

# UNOFFICIAL COPY

The State of Illinois



When recorded mail to  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

Doc#: 1210822044 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/17/2012 01:59 PM Pg: 1 of 3

Loan Number: 0071503452 - 9701

DL# 705425353  
AH# 24206  
inv# 2778

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wells Fargo Bank, N.A. as Trustee for the  
Pooling and Servicing Agreement dated as of May 1, 2005 Asset-Backed Pass-Through Certificates Series  
2005-WF03  
(herein "Assignee") whose address is

c/o Owen Loan Servicing, LLC, 11661 Worthington Rd., West Palm Beach, FL 33409

a certain Mortgage dated 03/31/05 , made and executed by  
**MARGOT T OCAMPO A.K.A. MARGOT OCAMPO**

**PIN: 13-31-306-046-0000**

**Property Address: 1950 Oak Park Avenue Chicago IL 60707**  
to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **three hundred two thousand four hundred and 00/100 (\$ 302,400.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No.\* \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\*0509514277 on 4/5/2005



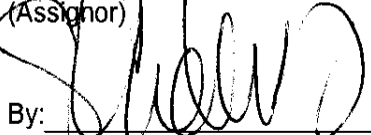
WHEN RECORDED PLEASE RETURN TO:  
Randall S. Miller & Associates, P.C.  
43252 Woodward Avenue, Suite 180  
Bloomfield Hills, MI 48302

11 IL 02203-1

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/31/2005.

Argent Mortgage Company, LLC  
(Assignor)

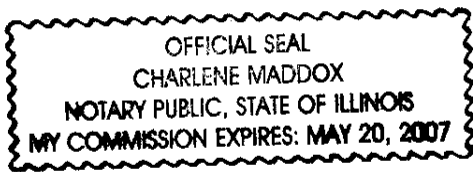
By:   
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]


State of Illinois

County of Cook } ss.

On 03/31/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

  
Charlene Maddox (Seal)

Loan Number: 0071503452 - 9701



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BORROWER NAME: OCAMPO

LOAN NUMBER: 0071503452 - 9701

## LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

MAR-29-2005 12:47	FROM:VILLAGE INVESTMENTS 630-468-5104	TO:18005680982	P:8/10
# 2/10/2005 10:24	Law Title Insurance Co.	Connie Velasco→Victoria	7/9

Law Title Insurance Agency, Inc-Oakbrook  
 2900 Ogden Avenue  
 Lisle, IL 60532  
 (630)717-1383

Authorized Agent For:

Lawyers Title Insurance Corporation

### SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 232829K

The land referred to in this Commitment is described as follows:

THE SOUTH 24 FEET OF LOTS 1, 2 AND 3 IN BLOCK 1 IN J.E. WHITE SECOND RUTHERFORD PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS OF SAID SOUTHWEST 1/4), SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

