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FIDELITY NATIONAL TITLE

11016254



Doc#: 1210941060 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2012 12:43 PM Pg: 1 of 3

TRUSTEE'S DEED

Reserved for Recorder's Office

This indenture made this 20th day of March, 2012 between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a Trust Agreement dated the 30th day of September, 2011 and known as Trust Number F680360, party of the first part, and

ERICA VALDEZ

party of the second part

whose address is:
3410 N. Lake Shore Dr. #11E
Chicago, Illinois 60657

WITNESSETH, That said party of the first part, in consideration of the sum of **TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE** considerations in hand paid, does hereby **CONVEY AND QUITCLAIM** unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

BOX 15

Permanent Tax Number: 17-16-107-037-1202

Address of Property: 125 S. Jefferson, Unit 2608, Chicago, Illinois 60661

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

REAL ESTATE TRANSFER	04/05/2012
CHICAGO:	\$1,316.25
CTA:	\$526.50
TOTAL:	\$1,842.75

17-16-107-037-1202 | 20120301603426 | MWWCGA

REAL ESTATE TRANSFER	04/05/2012
COOK	\$87.75
ILLINOIS:	\$175.50
TOTAL:	\$263.25

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY,
as Trustee as Aforesaid

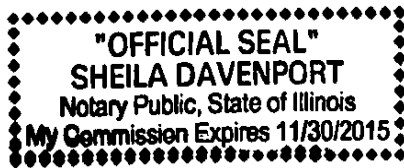
By: *Lidia Marinca*
Lidia Marinca - Trust Officer / Asst. V.P.

State of Illinois
County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 20th day of March, 2012



Sheila Davenport
NOTARY PUBLIC

This instrument was prepared by:
CHICAGO TITLE LAND TRUST COMPANY
171 N. Clark Street, Suite 575
Chicago, IL 60601-3294

AFTER RECORDING, PLEASE MAIL TO:

NAME: SUZANNE L. HALL SCHANTZ
ADDRESS: 1618 ORRINGTON AVE., SUITE 320
CITY, STATE, ZIP: EVANSTON, IL 60201-5060

SEND TAX BILLS TO: ERICA VALDEZ
125 S. JEFFERSON, #2608
CHICAGO, IL 60661-3732

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Exhibit "A"

PARCEL 1:

UNIT 2008 TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED 63 IN PARK ALEXANDRIA CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS AND PARTS THEREOF IN W.B. EGAN'S SUBDIVISION AND PARTS OF LOTS AND PARTS THEREOF IN WARD'S SUBDIVISION AND PARTS OF LOTS AND PARTS THEREOF IN CHARLESWESENCRAFTS SUBDIVISION ALL OF WHICH ARE PART OF SECTTN 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0326832189 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES AS CONTAINED IN THE DECLARATION OF EASEMENT, RESERVATIONS, COVENANTS AND RESTRICTIONS FOR THE CONDOMINIUM PARCEL RECORDED SEPTEMBER 25, 2003 AS DOCUMENT 0326832188.

Property of Cook County Clerk's Office