UNOFFICIAL COP 2449900 3308-Release of Satisfaction of Judgment 4957-Motion to Vacate Judgment 8011-Dismissed (Trial) 1210946159 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 (Rev.5-91) CCG-8A Cook County Recorder of Deeds IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS Date: 04/18/2012 03:33 PM Pg: 1 of 2 MUNICIPAL DEPARTMENT FIRST DISTRICT CAPITAL ONE BANK (USA), N.A. **Plaintiff** VS. No. #10M1 130280 SANDRA L LABORDE AKA SANDRA L GARCIA SATISFACTION RELEASE OF JUDGMENT , the (str ke two) CAPITAL ONE BANK (USA), N.A. JUDGMENT CREDITOR, ASSIGNEE OF RECORD, LEGAL B PRESENTATIVE having received full satisfaction and payment, release the Judgment entered against SANDRA L LABORDE AKA SANDRA L GARCIA _____, on _ for <u>\$ 0.00</u> and costs. Dated <u>07-19-11</u> NOTICE If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded. Attorney of Record **ORDER** This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter: IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h)Code of Civil Procedure that the Judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught. IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed. Date Name Blatt, Hasenmiller, Leibsker & Moore, LLC Attorney No. 01237 Attorney for Plaintiff

FIDELITY NATIONAL TITLE SLOWDING Y

in whose office the lien was filed.

For the protection of the owner, this release shall be

filed with the Recorder of Deeds or the Registrar of Titles

Address 125 S. Wacker Dr., Suite 400

City Chicago, IL 60606

Phone (312) 704-9440

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ORDER NUMBER:2011

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UCH

STREET ADDRESS: 1810 N. SAYRE AVENUE

CITY: CHICAGO

TAX NUMBER: 13-31-309-035-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 4 IN J.E. WHITE'S THIRD RUTHERFORD PARK ADDITION, BEING A SUBDIVISION OF THE NORTH A OF THE SOUTH WEST QUARTER OF SECTION 31 TOWNSHIP 40 NORTH, RANGE 13, EAST NCIDENTIAL CONTRACTOR OFFICE OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1520.8 FEET AND THE WEST 722 FEET) IN COOK COUNTY, U LINOIS.