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WARRANTY DEED

"4404765 oms THE GRANTOR, MADHURI J. single and never married of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to LARA M. MORDOH AND JOHN PALAZZOLO

Doc#: 1210947005 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/18/2012 10:49 AM Pg: 1 of 3

1341 Ashland Avenue, Chicago, IL 60622

husband and wife, not as joint tenants not tenants in common but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1: UNIT 1F TOGETICK WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1440 NORTH WOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0630315044, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PACKING PURPOSES IN AND TO PARKING SPACE NO. N, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ITJUINOIS.

2011 and subsequent years real estate taxes. SUBJECT TO: Covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by wirtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife not as joint tenants not tenants in common, but as Tenants by the *Entirety forever.

AND NOT PARTY TO A COVIL UNION.

P.I.N.: 17-06-209-049-1001

Commonly known as: 1440 N. Wood Street, Unit 1F, Chicago, Illinois 60622 Dated this 14th day of November

J. PATE

State of Illinois, County of Mirlay ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MADHURI J. PATEL, single and never married, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this /4 day of NOV

See attached Noturu

(Notary stamp)

Prepared by: Edwin H. Shapiro, Attorney at Law

1111 Plaza Drive, Suite 570, Schaumburg, IL (69/173

Mail to: BARBARA HYMAN, Attorney at Law, 4256 N. Arlington Heights Rd., #202, Arlington Send tax bills to: LARA M. MORDOH (property address) Heights, IL

1440 D. Wood St, unit IF, Chicago, Ic

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Open State **REAL ESTATE TRANSFER** 03/30/2012 \$157.50 COOK //LINOIS: \$315.00 TOTAL: \$472.50

17-06-209-049-1001 ; 20120101603206 ; GH5RP5

(30/201z \$2,362.50 \$945.00 \$3,307.50 BB8H22 REAL ESTATE TRANSFER CHICAGO:

CTA: TOTAL:

17-06-209-049-1001 - 20120301603206 ¹ BB8H22

1210947005 Page: 3 of 3

UNOFFICIAL COPY

State of VIRGINA, County of <u>FAIRFAX</u>ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MADHURI J. PATEL, single and never married, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 1/ day of

(Notary stang)

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NOTARY PUBLIC