

UNOFFICIAL COPY



Doc#: 1210947028 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2012 11:55 AM Pg: 1 of 1

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

*1011-400450*  
**Customer Mailing Address**  
BENJAMIN D KERN RHONDA A LOPERA  
3935 N RAVENSWOOD AVE  
CHICAGO, IL 60613

**RELEASE OF MORTGAGE/DEED OF TRUST**

Loan No. 6100296222 (R)

**KNOW ALL BY THESE PRESENTS**, That BMO HARRIS BANK N.A. FORMERLY KNOWN AS HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**BENJAMIN D KERN, AN UNMARRIED INDIVIDUAL AND RHONDA A LOPERA, AN UNMARRIED INDIVIDUAL**  
**3935 N RAVENSWOOD AVE, CHICAGO, IL 60613**

Heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **30th day of April, 2008**, in the amount of **\$74,000.00**, recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **0817501109**, to the premise therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**LOT 14 IN THE SUBDIVISION OF BLOCK 2 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 14-19-205-004-0000  
Witness hands and seals, April 13, 2012

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 13, 2012 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Laura Pauletto*

Laura Pauletto, Notary Public



**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**