

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1600905431  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEANETTE D WILKERSON AND BRIAN W BEARD SR  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0925735098 Original Deed Book: Original Deed Page:  
Date of Note: 07/08/2009 Original Recording Date: 09/14/2009  
Property Address: 217 E EMERSON ST ARLINGTON HEIGHTS, IL 60005  
Legal Description: See exhibit A attached  
PIN #: 08-10-300-053-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/17/2012.

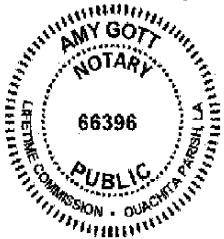
**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **04/17/2012**.



*Amy Gott*

Notary Public: Amy Gott - 66396  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1600905461

## EXHIBIT A

THAT PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE ON A LINE NORTH 25 DEGREES, 2 MINUTES, 30 SECONDS EAST 185.20 FEET FOR A PLACE OF BEGINNING; RUNNING THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID ¼ SECTION, 178.29 FEET; RUNNING THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 167.52 FEET TO THE CENTER LINE OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION; RUNNING THENCE WEST ON SAID CENTER LINE, 100 FEET TO A POINT ON THE FIRST DESCRIBED LINE EXTENDED NORTHEASTERLY; RUNNING THENCE SOUTH 25 DEGREES, 2 MINUTES, 30 SECONDS WEST TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office