

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **2776015321312805**
Tax ID: **28-04-409-014-0000**

Property Address:
14105 Lavergne Ave
Crestwood, IL 60445-2117

IL0v2-AM 17902737

4/13/2012

This space for Recorder's use

MIN #: 100015700039389271

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **ANCHOR MORTGAGE CORPORATION**
Borrower(s): **JAMES J. CONNOLLY AND PATRICE M. CONNOLLY HUSBAND AND WIFE**

Date of Mortgage: **7/29/2004** Original Loan Amount: **\$121,500.00**

Recorded in Cook County, IL on: **8/3/2004**, book N/A, page N/A and instrument number **0421641151**

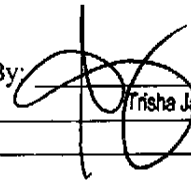
Property Legal Description:

STREET ADDRESS: 14105 S. LAVERGNE CITY: CRESTWOOD COUNTY: COOK TAX NUMBER: 28-04-409-014-0000 THE SOUTH 1/2 OF LOT 54 IN FREDERICK H. BARTLETT'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYNG EAST OF DITCH AND SOUTH OF MAIN ROAD(EXCEPT THE SOUTH 33 FEET CONVEYED TO THE RAILROAD) IN SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **APR 13 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:



Trisha Jackson Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On APR 12 2012 before me, Teresa D. Williams, Notary Public, personally appeared Jushe Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Teresa D. Williams
Notary Public: Teresa D. Williams
My Commission Expires: 12-31-2014

(Seal)

