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Doc#: 1210957507 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2012 03:13 PM Pg: 1 of 3

After Recording Return To:
RUTH RUHL, P.C.
Attn: Recording Department
2801 Woodside Street
Dallas, Texas 75204

Prepared By:
RUTH RUHL, P.C.
2801 Woodside Street
Dallas, TX 75204

Loan No.: 0596688140
Investor No.: 1697210670

MIN: 1000139-0078846821-7
MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Irwin Mortgage Corporation, the beneficial owner, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 its successors and assigns, hereby assign and transfer to Nationstar Mortgage LLC its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Tynisa Rodriguez, a single woman and bearing the date of October 29th, 2004 and recorded on November 9th, 2004 in the office of the Recorder of Cook County, State of Illinois in Book N/A, Page N/A, Instrument No. 0431414038

This Assignment is made without recourse, representations or warranties of any kind.

Signed on the 28 day of March A. D. 2012

Mortgage Electronic Registration Systems, Inc. ("MERS")

By: _____

Michael Newman Printed Name

Its: Assistant Secretary

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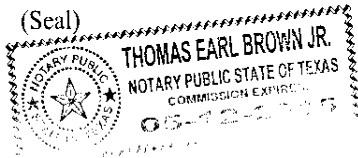
Loan No.: 0596688140
Investor No.: 1697210670

ACKNOWLEDGMENT

State of Texas §
County of Denton §

On this 28 day of March, 2012, before me,
Thomas Earl Brown Jr [name of notary], a Notary Public in and for said state,
personally appeared Michael McCollum, Assistant Secretary
[name of officer or agent, title of officer or agent] of Mortgage Electronic Registration Systems, Inc.

, [name of entity]
known to me to be the person who executed the within instrument on behalf of said entity, and acknowledged to me
that he/she/they executed the same for the purpose therein stated.



[Signature]

Thomas Earl Brown Jr
Type or Print Name of Notary
Notary Public, State of Texas
My Commission Expires: 05-12-2015

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EXHIBIT A

UNIT 310-202 AND PARKING UNIT P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FOREST PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0821302647, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-12-429-062-1015 AND 15-12-429-062-1112
PROPERTY ADDRESS: 310 S. LATHROP, UNIT 202, FOREST PARK, IL. 60130

Property of Cook County Clerk's Office