Doc#. 1210908078 fee: \$50.00

Att: 04/18/20/2 1122 AWPg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 154794839

MERS ID#:

MERS PHONE#: 1-888-679 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): BARBARA A STEC

Original Mortgagee(S): <u>JPMORGAN CHASE BANY. N.A.</u>

Original Instrument No: 1017657010 Original Deed Page: Original Deed Page:

Date of Note: <u>05/21/2010</u> Original Recording Date: <u>06/25/2010</u> Property Address: <u>4950 TARRINGTON DR HOFFMAN ESTATES, IL 60010</u>

Legal Description: See exhibit A attached

PIN #: 02-18-318-035-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/18/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

ansunga

A11363817 7 24

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 04/18/2012.

Notary Public: Vicki C. Knighten -

C/6/4's

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1210908078 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1547948397

EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS:

LOT 35 IN BLOCK 6 IN HIGHLAND WOODS UNIT II, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT D W. OBER MITNOIS. THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 5, 1978 AS DOCUMENT NUMBER 24659080, IN COOK COUNTY, ILLINOIS.