

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 00414511384234  
MERS ID#:  
MERS PHONE#: 1-888-679-3277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HILARY A THORNTON  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0608912091 Original Deed Book: Original Deed Page:  
Date of Note: 03/13/2006 Original Recording Date: 03/30/2006  
Property Address: 537 W BROMPTON AVE APT 3N CHICAGO, IL 60657-6413  
Legal Description: See exhibit A attached  
PIN #: 14-21-112-013-1028 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/18/2012.

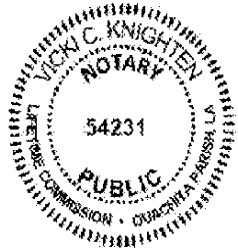
**JPMORGAN CHASE BANK, N.A.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **04/18/2012**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 00414511684234

## EXHIBIT A

UNIT 537 3N IN 527-537 W BROMPTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PLOTKE AND GROSBY'S RESUBDIVISION OF WESTERLY 278 FEET OF BLOCK 2 OF BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HONDLEY'S SUBDIVISION OF LOT 3 TO 21, 33 TO 37 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EAST OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREETS PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS. 14-21-112-013-1028.

Property of Cook County Clerk's Office