

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS



Doc#: 1210916038 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2012 01:04 PM Pg: 1 of 2

This instrument was prepared by:  
and after recording mail to:

Danica L. Werhand  
Aronberg Goldgehn Davis & Garmisa  
330 N. Wabash, Suite 1700  
Chicago, IL 60611

Above Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, Urban Partnership Bank, as successor-in-interest to the FDIC, as receiver for ShoreBank for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE and RELEASE all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage and Assignment of Rents recorded on December 1, 2006 as Document Nos. 0633502117 and 0633502118, respectively, as to the premises therein described as follows, situated in County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 14-08-308-052-0000

Address of real estate: 1216-1218 W. Winnemac, Chicago, Illinois 60640

together will all the appurtenances and privileges thereunto belonging or appertaining.

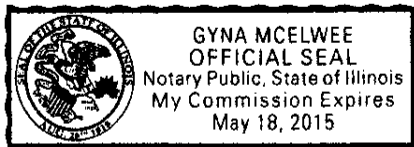
IN WITNESS WHEREOF, the undersigned has caused these presents to be signed on this 13TH day of April, 2012.

URBAN PARTNERSHIP BANK

By: [Signature]  
Name: Robert Marian  
Title: Director, Resolution Portfolio

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Robert Marian, personally known to me to be the Director of Urban Partnership Bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as her/his free and voluntary act on behalf of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of April, 2012.



Commission expires May 18 2015  
[Signature]  
NOTARY PUBLIC

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## LEGAL DESCRIPTION

PARCEL 1: LOT 29 IN BLOCK 2 IN CHYTRAUS ADDITION TO ARGYLE IN THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT FROM COMBINED INSURANCE COMPANY OF AMERICA TO THE NATIONAL BANK OF ALBANY PARK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 112543 DATED JUNE 16, 1971 AND RECORDED JUNE 17, 1971 AS DOCUMENT 21515840 AS FOLLOWS:

(A) EASEMENT TO MAINTAIN THE FOUNDATION OF THE DESCRIBED LAND PART OF THE EASTERN MOST WALL OF THE BUILDING LOCATED MAINLY ON PARCEL 1:

(B) EASEMENT TO MAINTAIN THE FOLLOWING DESCRIBED LAND PART OF THE FOUNDATION OF THE BUILDING LOCATED MAINLY ON PARCEL 1:

THAT PART OF LOT 28 IN BLOCK 2 IN CHYTRAUS' ADDITION TO ARGYLE AFORESAID LYING NORTH OF THE NORTH LINE OF THE SOUTH 24.95 FEET OF SAID LOT, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 51.72 FEET OF SAID LOT, LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE AFORESAID NORTH LINE OF THE SOUTH 24.95 FEET WHICH IS 8.07 FEET EAST OF THE WEST LINE OF SAID LOT, TO A POINT IN THE AFORESAID NORTH LINE OF THE SOUTH 51.72 FEET WHICH IS 8.05 FEET EAST OF THE WEST LINE OF SAID LOT, ALL IN COOK COUNTY, ILLINOIS.