

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 1210917017 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2012 09:23 AM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #0603160181 "REED" Lender ID:20050/678901023 Cook, Illinois PIF: 03/01/2012
MERS #: 100293500000328859 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by LUBKA M. REED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 08/31/2011 Recorded: 09/19/2011 as Instrument No.: 1126233039, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-110-125-1058, 17-22-110-125-1481
Property Address: 1235 S PRAIRE AVENUE #1106, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On April 12th, 2012

By:
JODY DELFS, Assistant Secretary



COOK COUNTY RECORDER OF DEEDS
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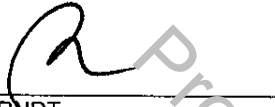
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RELEASE OF MORTGAGE Page 2 of 2

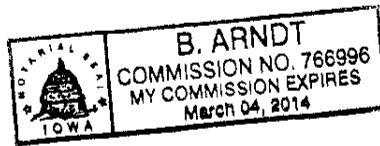
STATE OF Iowa
COUNTY OF Black Hawk

On April 11th, 2012, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



B. ARNDT
Notary Expires: 03/04/2014 #766996



Property of Cook County Clerk's Office

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STREET ADDRESS: 1235 S. PRAIRIE UNIT 1106
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER:

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 1106 AND GU-195 IN THE TOWER RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND LYING WITH IN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 SECONDS 00 MINUTES EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90 DEGREES 00 SECONDS 00 MINUTES EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 04 SECONDS 10 MINUTES WEST, 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13 DEGREES 48 SECONDS 32 MINUTES WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70 DEGREES 29 SECONDS 29 MINUTES EAST, 0.41 FEET; THENCE NORTH 88 DEGREES 19 SECONDS 45 MINUTES EAST, 5.41 FEET; THENCE SOUTH 00 DEGREES 28 SECONDS 25 MINUTES WEST, 1.13 FEET; THENCE SOUTH 89 DEGREES 54 SECONDS 00 MINUTES EAST, 1.72 FEET; THENCE SOUTH 00 DEGREES 11 SECONDS 42 MINUTES EAST, 2.94 FEET; THENCE SOUTH 89 DEGREES 36 SECONDS 47 MINUTES EAST, 2.79 FEET; THENCE SOUTH 00 DEGREES 05 SECONDS 25 MINUTES WEST, 9.70 FEET; THENCE NORTH 89 DEGREES 34 SECONDS 58 MINUTES EAST, 1.41 FEET; THENCE NORTH 00 DEGREES 18 SECONDS 21 MINUTES EAST, 0.41 FEET; THENCE SOUTH 89 DEGREES 41 SECONDS 39 MINUTES EAST, 8.87 FEET; THENCE SOUTH 00 DEGREES 04 SECONDS 18 MINUTES WEST, 0.83 FEET; THENCE SOUTH 89 DEGREES 41 SECONDS 50 MINUTES EAST, 3.88 FEET; THENCE NORTH 00 DEGREES 18 SECONDS 10 MINUTES EAST, 1.99 FEET; THENCE NORTH 89 DEGREES 48 SECONDS 37 MINUTES EAST, 14.33 FEET; THENCE NORTH 00 DEGREES 18 SECONDS 17 MINUTES EAST, 1.69 FEET; THENCE NORTH 89 DEGREES 52 SECONDS 08 MINUTES EAST, 14.43 FEET; THENCE SOUTH 00 DEGREES 11 SECONDS 08 MINUTES EAST, 5.26 FEET; THENCE SOUTH 89 DEGREES 49 SECONDS 40 MINUTES EAST, 14.33 FEET; THENCE SOUTH 00 DEGREES 07 SECONDS 47 MINUTES WEST, 25.19 FEET; THENCE SOUTH 89 DEGREES 52 SECONDS 13 MINUTES EAST, 5.67 FEET; THENCE SOUTH 00 DEGREES 57 SECONDS 07 MINUTES WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 128.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89 DEGREES 59 SECONDS 01 MINUTES WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-58, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613532041.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27, 2000 AS DOCUMENT 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC AND AMENDED BY DOCUMENT RECORDED APRIL 24, 2002 AS DOCUMENT 0020470285.