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Doc#; 1210918023 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/18/2012 11:06 AM Pg: 1 of 5

4400-309-riot

STATE OF ILLINOIS

COUNTY OF COCK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

COMMUNITY CORPORATION.

INVESTMENT

**Plaintiff** 

-VS-

**FEDERAL NATIONAL MORTGAGE** ASSOCIATION. NATALIE **COLEMAN** A/K/A **ANTOINETTE** COLEMAN, PROTIUM REO I, LP, CHICAGO TITLE LAND TRUST COMPANY, CHAD HOUSE, ANDY SCHCOLNIK, JPMORGAN CHASE BANK, N.A., GERAR, INC., CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT. **JPMORGAN** CHASE BANK. N.A. AS **SUCCESSOR** INTEREST TO WASHINGTON MUTUAL BANK, LIQUIDATION PROPERTIES, INC., **BANK** AMERICA, OF N.A. SUCCESSOR IN INTEREST TO LASALLE BANK, N.A., UNKNOWN OWNERS and NONRECORD CLAIMANTS.

No. 12 (H / H) (S) Pruperty Address: 1400-02 E. 67<sup>TH</sup> PLACE/6715-17 S. DORCHUSTER, CHICAGO, IL 60637

April 18 2012

Defendants

NOTICE OF FORECLOSURE

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HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

- (i) The name of all plaintiffs and the case number:
  - COMMUNITY INVESTMENT CORPORATION Case No.
- (ii) The Court in which the action was brought:
  - Circuit Court of Cook County, Illinois, County Department, Chancery Division
- (iii) The name of the title holder of record:

FEDERAL NATIONAL MCRTGAGE ASSOCIATION AS TO AN UNDIVIDED 8.7% INTEREST: NATALIE COLEMAN A/K/A ANTOINETTE COLEMAN AS TO AN UNDIVIDED 8.7% INTEREST; PROTIUM REO I, LP AS TO AN UNDIVIDED 8.7% INTEREST; CHICAGO TITLE LAND TRUST COMPANY AS TO AN UNDIVIDED 8.7% INTEREST; CHAD HOUSE AS TO AN UNDIVIDED 8.7% INTEREST; ANDY SCHCOLNIK AS TO AN UNDIVIDED 8.7% INTEREST; JPMORGAN CHASE BANK, N.A. AS TO AN UNDIVIDED 8.7% INTEREST and GERAR, INC. AS TO AN UNDIVIDED 7.6% INTEREST

(iv) The legal description of the real estate:

LOTS 24 AND 25 IN BLOCK 4 IN BASS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

- (v) The common address of the real estate:
  - 1400-02 E. 67<sup>TH</sup> PLACE/6715-17 S. DORCHESTER, CHICAGO, IL 60637
- (vi) Information concerning mortgage:

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### **COUNT I**

Nature of instrument: A.

Claim for Receiver's Lien

В. Date of Receiver's Lien:

February 15, 2012

Name of Holder of Receiver's Lien:

COMMUNITY INVESTMENT CORPORATION

Date and place of recording: D.

February 16, 2012, Office of the Recorder of Deeds, Cook County, Illinois

E. Identification of recording:

Document No. 1204710257

jen:

Conto Interest subject to the Receiver's Lien: F.

fee simple

G. Amount of original indebtedness:

\$18,774.74

#### **COUNT II**

A. Nature of instrument:

Claim for Receiver's Lien

Date of Receiver's Lien: B.

February 15, 2012

C. Name of Holder of Receiver's Lien:

COMMUNITY INVESTMENT CORPORATION

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D. Date and place of recording:

February 16, 2012, Office of the Recorder of Deeds, Cook County, Illinois

E. Identification of recording:

Document No. 120471055

F. Interest subject to the Receiver's Lien:

fee simple

G. Amount of original indebtedness:

\$6.777.24

This instrument was prepared by:

Noah Weininger

HAUSE**LMAW, CRIABOFIN & OLSWANG, LTD.** 

Attorneys for Plaintiff 39 South LaSalle Street Chicago, Illinois 60603 (212) 372-2020

Altorneys No. 04452

Hauselman, Rappin & Olswang, LTE 39 South LaSalle Street, 1105 Chicago, Illinois 60603 (312) 372-2020

PERMANENT INDEX NO. 20-23-402-022-1001; 20-23-402-022-1002; 20-23-402-022-1003; 20-23-402-022-1004; 20-23-402-022-1005; 20-23-402-022-1006; 20-23-402-022-1007; 20-23-402-022-1008; 20-23-402-022-1009; 20-23-402-022-1010; 20-23-402-022-1011 and 20-23-402-022-1012

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County Clark's Office

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### **CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations Division of Banking
122 South Michigan Avenue
19<sup>th</sup> Floor
Chicago, Illinois 60603
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this \_\_\_\_\_\_ day of April, 2012.

HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorneys for Plaintiff 39 South LaSalle Street, Suite 1105 Chicago, Illinois 60603 (312) 372-2020