## FFICIAL COPY

NAME: RADOI, MARIAN Loan# 1024638165

## ASSIGNMENT OF **MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (hereinafter called the Assignee), its successors and assigns, prior to April 11, 2011, the following described mortgage:

Amount of Debt: \$176,000.00

Doc#: 1210922028 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/18/2012 11:07 AM Pg: 1 of 1

Date: <u>July 9, 2007</u>

Mortgagor: MARIAN RADOL Mortgagee: MORTGAGE EL -C'RONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE

CORPORATION, its successors and assigns

Recorded on July 20, 2007

As Document 0720105136

In the Office of the Recorder/Registrar o COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 1-4-13-L-B-1 TOGETHEF. WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NO. 24333272, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERPETUAL AND EXCLUSIVE EASE MENT IN AND TO GARAGE UNIT NO. G-1-4-13-L-B-1 FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 24383272, P.S AMENDED IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 07-22-402-045-1091 Commonly known as: 327 LAMBERT DRIVE B1, SCHAUMBURG, IL 30193

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL)

EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION

Richard H. Eubanks

Vice President

Shea Parkham

The Undersigned, a Notary Public in and for Franklin County, State of Ohio , does hereby certify that \_\_\_LaShea Parkham the Authorized Agent of EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

6th day of APRil

Stephanie T. Tran Notary Public, State of Ohio My Commission Expires 08-24-2014 Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0936235

PB#0936235