

First American Title

Order # 225272

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**  
**FIRST AMERICAN BANK**  
**P.O. BOX 307**  
**201 S. STATE STREET**  
**HAMPSHIRE, IL 60140**

**WHEN RECORDED MAIL TO:**

**SEND TAX NOTICES TO:**



Doc#: 1210933012 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2012 08:35 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **ROBERT W. SCHMIDT, 1446 N MAPLE AVE, LA GRANGE PARK, IL 60526-1341**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th Day of September, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0326526176, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**LOTS 1 AND 2 IN BLOCK 4 IN MARES AND WHITES COMPANY'S ADDITION TO LA GRANGE PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

The Real Property or its address is commonly known as **1446 N MAPLE AVE, LA GRANGE PARK, IL 605261341**. The Real Property tax identification number is **15-27-315-014-0000 AND 15-27-315-013-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-27-315-014-0000 AND 15-27-315-013-0000**

Address(es) of premises: **1446 N MAPLE AVE, LA GRANGE PARK, IL 605261341**

Witness Our hand and seal, this 16TH day of MARCH 2012

By: Mary Ann Pinne

MARY ANN PINNE AVP

(Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. J. TOMISEK

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 05906967170

(Continued)

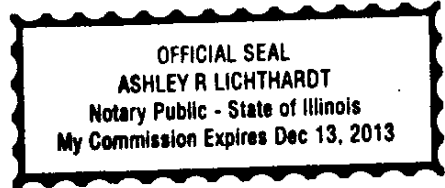
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STATE OF ILLINOIS )

COUNTY OF \_\_\_\_\_ )

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On this 16TH day of MARCH, 2012, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley R Lighthardt Residing at ILLINOIS

Notary of Cook County Clerk's Office