

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890



Doc#: 1211044111 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/19/2012 03:09 PM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg LLC
P.O. Box 3228
Naperville, IL 60566-9711

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc. as nominee for Perl Mortgage, Inc., its successors and assigns, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has previously assigned and transferred to JPMorgan Chase Bank, National Association all title to and interest in the Mortgage dated August 31, 2007, and the Mortgage being recorded September 7, 2007 as document number 0725041142, in the COOK County Recorder's Office, for the sum of \$213,440.00 executed by Dennis R. Gates to Mortgage Electronic Registration Systems, Inc. as a nominee for Perl Mortgage, Inc., its successors and assigns.

The legal description of the property being assigned is

UNIT 1104 AND P-334 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +136.43 CCD:

PARCEL 1:

LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Permanent Real Estate Index Number(s): 17-22-301-070-1102 (NEW); 17-22-301-070-1756 (NEW) ; 17-22-301-034-0000, 17-22-301-038-0000 thru 17-22-301-040-0000, 17-22-301-048-0000, 17-22-301-053-0000 and 17-22-301-035-0000 (UNDERLYING)

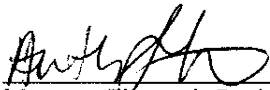
Address(es) of Real Estate: 1720 South Michigan Avenue Unit 1104 & P-334, Chicago, Illinois 60616
MIN Number: 100120002000016005

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

F11100066 CH04

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IT WITNESS WHEREFORE, this Assignment is executed this 2nd day of March, 2012



Anthony Stoffer

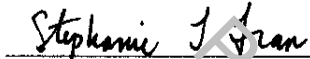
Vice President

Mortgage Electronic Registration Systems, Inc. as a nominee for Perl Mortgage, Inc., its successors and assigns.

Given under my hand and official seal,

this 2nd day of March, 20 12

Commission expires August 24 20 14



NOTARY PUBLIC

State of Ohio, County of Franklin. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of that Mortgage Electronic Registration Systems, Inc. as a nominee for Perl Mortgage, Inc., its successors and assigns, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

R646
F11100066 CHOH



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires 08-24-2014

F11100066 CHOH

Cook County Clerk's Office