## **UNOFFICIAL COPY**

box 178

NAME: MARTINEZ, ULISES AND MAGGIE

Loan# 1024583482

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned EMC MORTGAGE, LLC (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (hereinafter called the Assignee), its successors and assigns, prior to September 7, 2010, the following described mortgage:



Doc#: 1211044136 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/19/2012 04:13 PM Pg: 1 of 1

Date: November 20, 2006

Amount of Debt: \$352,000.00

Mortgagor: <u>ULISES MARTINEZ; MAGGIE MARTINEZ</u>

Mortgagee: MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY,

LLC, its successors and assigns

Recorded on December 7, 2006

As Document <u>0634146027</u>

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: LOT 1 IN BLOCK 10 IN HARVEY S. BRACKETT'S LAWRENCE AVENUE VILLA TRACT, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 14 IN MCDOUGALL'S SUBDIVISION OF J. JCKS 1, 2 AND 3 IN MCGRAVE'S SUBDIVISION OF LOT 3, COUNTY (LERK'S DIVISION OF LOTS 1 AND 7 TO 15 INCLUSIVE, IN FITCH AND HECOX 3 SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-15-213-001-0000, 12-15-213-003-0000, Commonly known as: 4743 NORTH KELSO AVENUE, CHICA 30, IL 60630

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

ATTEST: Michard H. Eubanks Vice President

ACCORPORATE SEAL)

By: Wuchulu ABuu Michelle L Burr Vice President

Subscribed and Sworn before me this 22 nd day of March

Notary Public

Stephanie T. Tran Notary Public, State of Ohio My Commission Expires 08-24-2014 Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1026805

EC PB#1026805