

178517 212

UNOFFICIAL COPY



1211046016

**CITYWIDE
TITLE CORPORATION**
360 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607

Doc#: 1211046016 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2012 09:42 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
41578000297

Prepared by: Kimberly Daniel

SUBORDINATION OF MORTGAGE

3

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0618640081, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois,, Line of Credit was permanently reduced From \$200,000.00 To \$100,000.00 on 06/11/2008 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bank, NA, its successors and assigns, executed by Florence Schwartz, being dated the 12 day of April, 2012, in an amount not to exceed \$276,500.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*Concurrent here with 1211046015

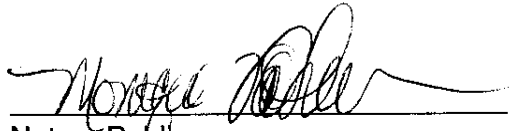
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of March, 2012.

By: 
Brian Davison, Bank Officer

UNOFFICIAL COPY

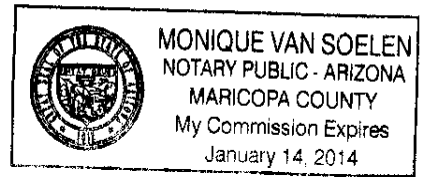
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of March, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



Property of Cook County Clerk's Office

File No.: 178517

UNOFFICIAL COPY

EXHIBIT A

THE NORTHERLY 131.25 FEET OF THE EASTERLY 50 FEET OF THAT PART OF LOT 11 IN BLOCK 8 IN COUNTY CLERKS DIVISION OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINE WHICH PASSES THROUGH A POINT IN THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17, 678 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND RUNS THENCE NORTHWESTERLY AT AN ANGLE OF 24 DEGREES, 56 MINUTES WITH SAID EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

PIN: 05-17-307-011-0000

ADDRESS: 1138 HAMPTONDALE AVE WINNETKA IL 60093

Property of Cook County Clerk's Office