

UNOFFICIAL COPY



Doc#: 1211049007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2012 11:23 AM Pg: 1 of 2

_____ State of Illinois _____ Space Above This Line For Recording Data _____

This instrument was prepared by: Meadows Credit Union
When recorded return to: Meadows Credit Union
3350 Salt Creek Lane, Suite 100
Arlington Heights, IL 60005

RELEASE OF MORTGAGE

Meadows Credit Union, which is organized and existing
under the laws of Illinois and holder of that certain Mortgage made and
executed by DAVID W JACKSON AND SUZANNE M JACKSON as Mortgagor,
and Meadows Credit Union as Mortgagee on

06/22/2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 06/27/2001, in the Recorders Office
for COOK County, Illinois and is indexed as Document No.
0010566947


complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property
located at 1614 W LEXINGTON DR, ARLINGTON HEIGHTS, IL 60004

and legally described as:
LOT 177 IN GREENBRIER I THE VILLAGE GREEN UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE
EAST 1/2 OF THE NORTHWEST 1/4 PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTH EAST 1/4
ALL OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND
A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTAE SUBDIVISION OF PART
OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.
PIN: 03-18-104-017-0000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

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LENDER:
Meadows Credit Union



Ed Buettner - CEO

ACKNOWLEDGMENT.
(Lender Acknowledgment)

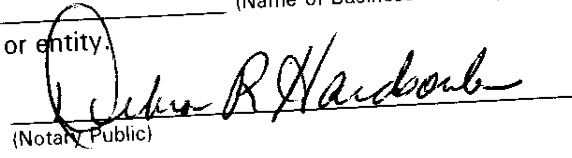
STATE OF Illinois, COUNTY OF Cook ss.

This instrument was acknowledged before me this 24 day of March, 2012 by

Ed Buettner - CEO (Titles)
of Meadows Credit Union (Name of Business or Entity)

a(n) Officer on behalf of the business or entity.

My commission expires:
(Seal)


(Notary Public)

Copy of Cook County Clerk's Office