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RELEASE OF MORTGAGE, ASSIGNMENT
OF RENTS OR TRUST DEED



(ILLINOIS)

Doc#: 1211050035 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/19/2012 02:49 PM Pg: 1 of 5

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That DAVID D. KULLANDER, (an employee of First Midwest Bank) as Attorney in-Fact for the Federal Deposit Insurance Corporation as Receiver of PALOS BANK AND TRUST COMPANY of the County of Dupage and State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MINDGIFTS, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 6TH day of JULY , 2009 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0921933111 AND 0921933112, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-36-303-075-0000, 23-36-303-104-0000, 23-36-303-105-0000, 23-36-303-145-0000, 23-36-303-155-0000, 23-36-303-164-0000, 23-36-303-166-0000, 23-36-303-167-0000 AND 23-36-303-169-0000.

Address of premises: 13200 SOUTH 76TH AVENUE, PALOS HEIGHTS, IL. 60463

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Witness my hand, this 9TH day of APRIL, 2012.

Federal Deposit Insurance Corporation
As Receiver of PALOS BANK AND TRUST COMPANY

David D. Kullander

Name: DAVID D. KULLANDER
Title: Attorney-in-Fact

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that DAVID D. KULLANDER personally known to me to be the Attorney-in-Fact of First Midwest Bank, and of said banking corporation, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such and he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as his/her free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 9th day of April, 2012.

Kelly A Leith
Notary Public

Commission Expires 2/28/16

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
D 70010203 ZMUDA



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EXHIBIT "A"

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 985.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID GOLF OUTLOT CONVEYED TO THE OAK HILLS COUNTRY CLUB VILLAGE COMMUNITY ASSOCIATION BY DOCUMENT NUMBER 27387078), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 1-A, BEING A SUBDIVISION OF PART OF THE NORTH 525.00 FEET OF THE WEST 1493.80 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID GOLF OUTLOT CONVEYED TO OAK HILLS COUNTRY CLUB VILLAGE COMMUNITY ASSOCIATION BY DOCUMENT NUMBER 27387078), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID GOLF OUTLOT AS HERETOFORE INCLUDED AND RESUBDIVIDED IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 3 AND IN BURNSIDE'S CLUBHOUSE RESUBDIVISION) AND (EXCEPT THAT PART THEREOF CONVEYED TO NEW TOBY'S, INC. BY DEED RECORDED AUGUST 13, 1993 AS DOCUMENT 93640936, BOUNDED AND DESCRIBED, AS FOLLOWS:
BEGINNING AT THE MOST NORTHWESTERLY CORNER OF LOT 1 IN BURNSIDE CLUBHOUSE RESUBDIVISION AFOREDESCRIBED AND RUNNING THENCE NORTH 30 DEGREES, 00 MINUTES, 00 SECONDS WEST ON THE NORTHWESTERLY PROLONGATION OF A WESTERLY LINE OF SAID LOT 1 A DISTANCE OF 13.81 FEET; THENCE NORTH 29 DEGREES, 02 MINUTES, 20 SECONDS EAST 40.53 FEET; THENCE SOUTH 84 DEGREES, 28 MINUTES, 15 SECONDS EAST 24.68 FEET; THENCE SOUTH 30 DEGREES, 00 MINUTES, 00 SECONDS EAST 20.52 FEET TO A NORTHWESTERLY LINE OF SAID LOT 1; THENCE SOUTH 60 DEGREES, 00 MINUTES, 00 SECONDS WEST ON SAID NORTHWESTERLY LINE 54.84 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 4:

GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; (EXCEPT THAT PART OF SAID GOLF OUTLOT AS HERETOFORE INCLUDED AND RESUBDIVIDED IN BURNSIDE'S CLUBHOUSE RESUBDIVISION), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; (EXCEPT THAT PART OF SAID GOLF OUTLOT FALLING WITHIN ARQUILLA'S RESUBDIVISION AS PER PLAT THEREOF RECORDED JUNE 20, 1995

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EXHIBIT "A" (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS (CONTINUED):
AS DOCUMENT NUMBER 95396344), IN COOK COUNTY, ILLINOIS.

PARCEL 6:

GOLF OUTLOTS "A", "B", AND "C" (EXCEPTING THEREFROM THE EAST 28.33 FEET OF THE SOUTH 32.5 FEET OF GOLF OUTLOT "C" CONVEYED TO OAK HILLS COUNTRY CLUB VILLAGE COMMUNITY ASSOCIATION BY DEED RECORDED NOVEMBER 19, 1990, AS DOCUMENT 90563656) IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 8, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THAT PART OF LOT 1 IN THE HEREINAFTER DESCRIBED SUBDIVISION, BOUNDED AND DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH 0 DEGREES, 04 MINUTES, 20 SECONDS WEST ON THE EAST LINE OF SAID LOT 1 A DISTANCE OF 90.0 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 3.00 FEET; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS WEST 6.00 FEET; THENCE SOUTH 33 DEGREES, 08 MINUTES, 29 SECONDS WEST 9.01 FEET; THENCE SOUTH 77 DEGREES, 54 MINUTES, 43 SECONDS WEST 9.00 FEET; THENCE SOUTH 66 DEGREES, 36 MINUTES, 43 SECONDS WEST 15.02 FEET; THENCE SOUTH 51 DEGREES, 04 MINUTES, 40 SECONDS WEST 19.99 FEET; THENCE SOUTH 39 DEGREES, 16 MINUTES, 52 SECONDS WEST 19.72 FEET; THENCE NORTH 50 DEGREES, 43 MINUTES, 10 SECONDS WEST 77.72 FEET TO AN ANGLE POINT ON THE WEST LINE OF SAID LOT 1; THENCE NORTH 0 DEGREES, 00 MINUTES, 00 SECONDS EAST ON SAID WEST LINE 90.00 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ON THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 118.81 FEET TO THE POINT OF BEGINNING IN BURNSIDE'S CLUBHOUSE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF OUTLOT "A" AND PART OF GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 36, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

EASEMENT FOR INGRESS AND EGRESS, USE OF PARKING AREA, AND CONSTRUCTION AND MAINTENANCE OF UTILITY LINES ON AND OVER THE FOLLOWING DESCRIBED PROPERTY AS CREATED BY INSTRUMENT RECORDED JANUARY 31, 1995 AS DOCUMENT NUMBER 95070396: LOT 1 (EXCEPT THAT PART OF SAID LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH 0 DEGREES 04 MINUTES 20 SECONDS WEST ON THE EAST LINE OF SAID LOT 1 A DISTANCE OF 90.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 3.00 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 6.00 FEET THENCE SOUTH 33 DEGREES 08 MINUTES 29 SECONDS WEST 9.01 FEET; THENCE SOUTH 77 DEGREES 54 MINUTES 43 SECONDS WEST 9.00 FEET THENCE SOUTH 66 DEGREES 36 MINUTES 43 SECONDS WEST 15.02 FEET THENCE SOUTH 51 DEGREES 04 MINUTES 40 SECONDS WEST 19.99 FEET; THENCE SOUTH 39 DEGREES 16 MINUTES 52 SECONDS WEST 19.72 FEET; THENCE NORTH 50 DEGREES 43 MINUTES 10 SECONDS WEST 77.72 FEET TO AN ANGLE POINT ON THE WEST LINE OF LOT 1; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST

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EXHIBIT "A" (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS (CONTINUED):

ON SAID WEST LINE 90.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ON THE NORTH LINE OF LOT 1 A DISTANCE OF 118.81 FEET TO THE POINT OF BEGINNING) IN BURNSIDE'S CLUBHOUSE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF OUTLOT "A" AND PART OF GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTY CLUB VILLAGE SUBDIVISION UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTY CLUB VILLAGE SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 36, ALL IN COOK COUNTY, ILLINOIS.

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