Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca

450 E. Boundary St. Chapin, SC 29036 888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

Tax ID:

16-27 405-027

Property Address:

2614 S Karlov Ave

Chicago, IL 60623-4433

IL0v2-AM 17904250

4/12/2012

This space for Recorder's use

MIN #: 100051103040700252

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does her by grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER 20 BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERDON, VA 20170 all beneficial interest under that certain Mort age described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

ACCESS NATIONAL MORTGAGE

Borrower(s):

JOSEPH H PEREZ MARRIED

Date of Mortgage: 12/23/2003

Original Loan Amount: \$142,000.00

Recorded in Cook County, IL on: 1/14/2004, book N/A, page N/A and instrument number 0401435382

Property Legal Description:

FILE NO.: 20537 LOTS 46 AND 47 IN BLOCK 3 IN MCMILLAN AND WETMORE'S SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS ADPRESS OF PROPERTY (FOR IDENTIFICATION PURPOSES ONLY): STREET: 2614 S. KARLOV CITY. STATE: CHICAGO, ILLINOIS 60623 PIN: 16-27-405-027.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed in

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1211057040 Page: 2 of 2

UNOFFICIAL COPY

State of California					
County of Ventura		•		•	
APR 1 3 2012		•			
OII	before me,	Xiomara M. Oliva, Notary Publ		Public, personal	
	UAN SOTO		me on the basis o		
		ed to the within instrume d capacity(ies), and that t			
		which the person(s) acted,			isu umem
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I certify under PENA paragraph is true and		Y under the laws of the S	State of California	a that the forego	ing
WITNESS my lian'd ar	nd official seal.			November 1	
	7/2/10			XIOMARA	M. OLIVA
A			U RES	COMM. #	1973047
Notary Public:		(Seal)	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	LOS ANGELE	S COUNTY
My Commission Expi	Xi mara M. Oliv	/a (Seal)	Jan-	My Comm. Exp.	NOV. 12, 2014
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