

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511389505
MERS ID#:
MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL J MURPHY AND GEORGINA GARCIA-MURPHY

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0907731017

Original Deed Book:

Original Deed Page:

Date of Note: 02/24/2009

Original Recording Date: 03/18/2009

Property Address: 1057 W PRATT BLVD APT 2C, CHICAGO IL 60626-4446

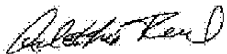
Legal Description: See exhibit A attached

PIN #: 11-32-400-035-1006,11-32-400-035-1015

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/18/2012.

JPMORGAN CHASE BANK, N.A.

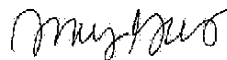
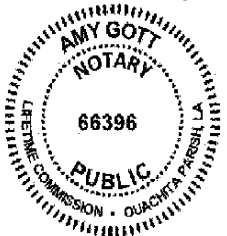


By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **04/18/2012**.



Notary Public: Amy Gott - 66396
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan no.: 00414511889505

EXHIBIT A

UNITS 2C AND GARAGE-4, IN THE PRATT ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21624323, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX ID: 11-32-400-035-1006, TAX ID: 11-32-400-035-1015.

Property of Cook County Clerk's Office