Doc#. 1211057248 fee: \$50.00

Aate: 04/19/2012 1D 40/AM Pg: 1 of 2

\*\*\*Send All Notices to Assignee\*\*

\*\*RHSP FEE \$10.00 Applied

RECORDING REQUESTED AND PREPARED BY:

WELLS FARGO BANK, N.A. HUGO EURIBE JR 2701 WELLS FARGO WAY MAC X9999-018 MINNEAPOLIS MN 55467-8000

AND WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. DEFAULT ASSIGNMENT

MAC: X9999-018 PO BOX 1629

MINNEAPOLIS MN 55440-9790

SUBMITTED BY: **HUGO EURIBE JR** 

MERS ID: 100220710060124822 MERS Telephone: 1-888-673-5377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARIBELLA MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNE, BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, casign, transfer, and set over to: WELLS FARGO BANK, NA DBA AMERICAS SERVICING COMPANY, 1 HOME CAMPUS, DES MOINES, IA 50328. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$256000.00 is recorded in the State of IL, County of Cook Official Records, dated 07/20/2006 and recorded on 08/01/2006, as Instrument No. 0621311012, in Book No., at Page No.

Legal Description: LOT 8 IN BLOCK 9 IN GRAND AVENUE SUBDIVISION OF BLOCKS 2, 3, AND 4 IN THE COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property Address: 2156 N PARKSIDE AVE CHICAGO, IL 60639

Parcel Identifier No: 13-32-217-016-0000

Original Mortgagor: CESARS RUIZ AND MARIA F RUIZ, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARIBELLA

MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Date: 04/19/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MAXIBELLA MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

BY: MINN BOURSON

AMBER MARYROSE DAWSON, Assistant Secretary

STATE OF MN }
COUNTY OF Dakota } ss.

On 04/19/2012, before me, KATE LAUREL JOHNSON a Notary Public, personally appeared AMBER MARYROSE DAWSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

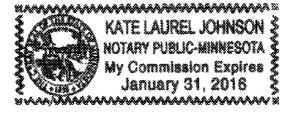
kt lee

(Notary Name): KATE LAUREL JOHNSON

1211057248 Page: 2 of 2

## **UNOFFICIAL COPY**

My Commission Expires: 01/31/2016



Property of Cook County Clerk's Office