

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **54620111693016846**
Tax ID: **03-32-235-026-1045**

Property Address:
525 S Cleveland Ave Unit 105
Arlington Heights, IL 60005-2147

IL0v2-AM 17918396

4/13/2012

This space for Recorder's use

MIN #: 1001337-0003494879-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**
Borrower(s): **ANIA FIGUEROA, AND ANDREW SINCCLAIR GEORGES, BOTH UNMARRIED**

Date of Mortgage: **3/4/2009** Original Loan Amount: **\$125,661.00**

Recorded in Cook County, IL on: **3/19/2009**, book N/A, page N/A and instrument number **0907841005**

Property Legal Description:


UNIT NO. 115 SCARSDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9 VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE LAST 1/2 OF THE NORTHEAST 1/4, SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL, BANK AS TRUSTEE UNDER TRUST NO. 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24461711, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT SET FORTH ON SAID DECLARATION. PERMANENT INDEX #'S: 03-32-235-026-1045 VOL. 0234 PROPERTY ADDRESS: 525 SOUTH CLEVELAND AVENUE, UNIT 105 ARLINGTON HEIGHTS, ILLINOIS 60005

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4/13/12

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

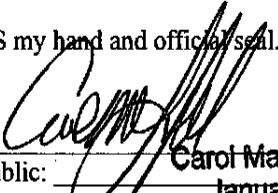
By: 
Raymond Marquez
Assistant Secretary

State of California
County of Ventura

On APR 13 2012 before me, Carol Marie Littleford, Notary Public, personally appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Carol Marie Littleford
My Commission Expires: January 2, 2014

