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Doc#: 1211010004 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2012 09:41 AM Pg: 1 of 3

Recording Requested/Prepared By:  
**Cathy Kaiser**  
**Bank of America CB OPS Farmington**  
**70 Batterson Park Rd,**  
**Farmington, CT - 06032**  
Voice: 800-331-3282

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



**RELEASE OF MORTGAGE**

LOAN #: 32115 "Mike M. Gillani" Cook County Recorder, Illinois

Dated: April 12, 2012

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA NA SUCCESSOR IN INTEREST TO LASALLE BANK NA** does hereby certify that a certain mortgage executed by **MIKE M. GILLANI** to **BANK OF AMERICA NA SUCCESSOR IN INTEREST TO LASALLE BANK NA** dated **6/29/2007** calling for the original principal sum of dollars (**\$250,000.00**), and recorded on **JULY 6, 2007** in Mortgage Record, page and/or instrument # **0718705116**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$250,000.00**  
Tax Parcel ID: **17-16-206-021-0000**  
Property Address: **8 WEST MONROE ST, CHICAGO, IL 60603**

Legal and/or Assignment: **See Exhibit A.**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **12th** day of **April, 2012**.


S Yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT see

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Dated: April 12, 2012

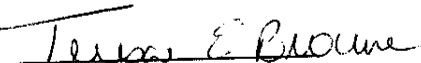
**BANK OF AMERICA NA SUCCESSOR IN INTEREST TO LASALLE BANK NA**

By:   
LYNN J. BAKER  
VICE PRESIDENT

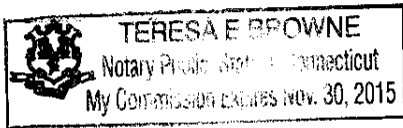
State of CONNECTICUT  
County of HARTFORD

On April 12, 2012, before me, **TERESA E. BROWNE** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA NA SUCCESSOR IN INTEREST TO LASALLE BANK NA** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**TERESA E. BROWNE**

(This area is for notarial seal)



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**MIKE M. GILLANI**  
**32115**

## EXHIBIT A

THE LAND IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 424 AND P24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN METROPOLIS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0610912071 IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERMANENT AND NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND PARTY WALL AGREEMENT RECORDED JUNE 16, 2004 AS DOCUMENT 041681234 AND AMENDMENT THERETO RECORDED JUNE 25, 2004 AS DOCUMENT 0417742330. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED JUNE 16, 2004, AS DOCUMENT 0416611235. PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED JANUARY 6, 2006 AS DOCUMENT 0600610119.