

UNOFFICIAL COPY



FS File No.: 11-051947

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

Doc#: 1211018013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2012 10:58 AM Pg: 1 of 1

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Access National Mortgage, its successors and assigns has hereby sold, assigned and transferred to JPMorgan Chase Bank, National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Alma Paola Hernandez to Mortgage Electronic Registration Systems, Inc., as Nominee for Access National Mortgage, dated November 13, 2003, and recorded on December 29, 2003 as Document No. 0333314181 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 25 IN SCOTTSDALE 3RD ADDITION BEING RAYMOND L. LUTGERT'S RESUBDIVISION OF PART OF LOT 5 IN ASSESSOR'S DIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF PART OF LOT 3 IN SUBDIVISION OF LOT 4 IN SAID ASSESSOR'S SUBDIVISION ALSO LOTS B, C AND D IN SCOTTSDALE 1ST ADDITION, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 4660 West 82nd Street, Chicago, IL 60652

Permanent Index No.: 19-34-120-027-0000

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for Access National Mortgage, its successors and assigns

By: Megan Snider
Megan Snider Vice President
STATE OF Ohio
COUNTY OF Franklin ss.)

I, Cheryl A. Arnold a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Megan Snider, the Vice President respectively of Mortgage Electronic Registration Systems Inc personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

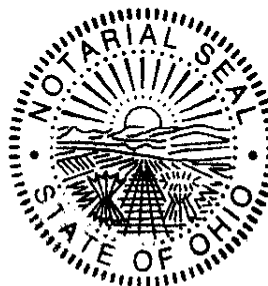
Witness my hand and notarial seal on 11th day of April 2012 CA

Cheryl A. Arnold

Notary Public in and for said State
My commission expires on 5/23/2016

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Deposit in Recorder's Box #254



CHERYL A. ARNOLD
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Franklin County
My Comm. Exp. 5/23/16