

# UNOFFICIAL COPY



**PREPARED BY:**  
Somercor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

**Doc#:** 1211029045 **Fee:** \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2012 02:07 PM Pg: 1 of 3

**WHEN RECORDED, RETURN TO:**  
Somercor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

**SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY**

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated April 1, 2012 from 4500 Roosevelt Road, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1211029044, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$1,233,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 1st day of April, 2012.

SOMERCOR 504, INC.

By: 

Milan Maslic  
Executive Vice President

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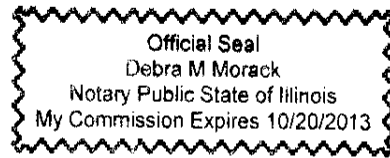
STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF COOK    )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of April, 2012.

Debra M Morack

My commission expires \_\_\_\_\_.



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EXHIBIT "A"

## LEGAL DESCRIPTION

LOT 4 (EXCEPT THE NORTH 80 FEET THEREOF AND EXCEPT THE EAST 149.89 FEET THEREOF) AND LOT 5 (EXCEPT THE NORTH 318 FEET THEREOF AND EXCEPT THE WEST 76.86 FEET THEREOF) IN HILLSIDE CONGRESS EXECUTIVE PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1966 AS DOCUMENT NO. 20016140, IN COOK COUNTY, ILLINOIS.

PIN#'S: 15-17-304-089-0000, 15-17-304-090-0000

COMMONLY KNOWN AS: 4500 ROOSEVELT ROAD, HILLSIDE, IL 60162

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