



Doc#: 1211029057 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2012 02:57 PM Pg: 1 of 2

WELLS FARGO BANK,
N.A.

Assignment of Mortgage

PIN: 20154160271305

Pool #:

LPO #:

Loan #: 0089080048

For value received, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., formerly known as Norwest Mortgage, Inc., hereby sells, assigns and transfers to

TRUCAP GRANTOR TRUST 2010-2

whose address is: c/o Marix Servicing LLC
1925 W Pinnacle Peak Rd, Phoenix, AZ 85027

its successors and assigns, all its right, title and interest in and to a certain Mortgage
executed by

ABIOLA WINSTON, SINGLE PROPERTY ADDRESS: 6201 S. MARTIN

LUTHER KING DR. #6201-201, CHICAGO, IL 60637 *SEE ATTACHED EXHIBIT A FOR LEGAL DESC.

To: Wells Fargo Bank, N.A.

and bearing the date the 20TH day of JUNE A.D. 2008 and
recorded in the office of the Recorder of COOK County,

State of ILLINOIS in Book N/A at Page N/A

as Document No. 0821140067 on the 29TH day of JULY A.D. 2008

Signed the 5TH day of AUGUST A.D. 20 10

Orion Financial Group Inc.



WINSTON, ABIOLA

12017802

MARIX/TRU/ASMT/OPD

Wells Fargo Bank, N.A., successor by merger
to Wells Fargo Home Mortgage, Inc., formerly
known as Norwest Mortgage, Inc.

By

EDWARD OLSON

Title Vice President Loan Documentation

State of MINNESOTA }
County of HENNEPIN } SS

On this 5TH day of AUGUST A.D. 20 10 Before me, a Notary Public,
personally appeared EDWARD OLSON 2701 Wells Fargo Way, Minneapolis, MN 55467

to me known, who being duly sworn, did say that (he/she) is the Vice President Loan Documentation
of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., formerly known as
Norwest Mortgage, Inc., and acknowledged to me that he/she/they executed the same in his/her/their capacity
(ies) and that said instrument was executed on behalf of said company.

PREPARED BY: Edward Olson
Wells Fargo Bank, N.A.

612-312-9469

2701 Wells Fargo Way
Minneapolis, MN 55467

Return to: M.E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. Suite 100
Southlake, TX 76092

187351

Notary Public



MATTHEW JOSEPH BEUMER

NOTARY PUBLIC-MINNESOTA
My Commission Expires Jan. 31, 2012

S/MO
P 2
S/MO
M/MO
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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

UNIT 6201-201 IN THE CONDOS ON KING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN BLOCK 14 IN RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0736203058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF LANUDRY AREAS, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

PIN(S): 20-15-416-027-1005

CKA: 6201 MARTIN LUTHER KING DRIVE UNIT 201, CHICAGO, IL 60637

PROPERTY OF COOK COUNTY CLERK'S OFFICE