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Recording Requested By:
SUNTRUST MORTGAGE, INC.



When Recorded Return To:
SHERRI FARMER
SUNTRUST MORTGAGE, INC.
PAYOFF DEPT RVW 3013
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#: 1211029019 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2012 10:01 AM Pg: 1 of 4

RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC. #0225993369 "TRAVIS" Lender ID:F22/1708857675 Cook, Illinois
MERS #: 100010402259933695 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

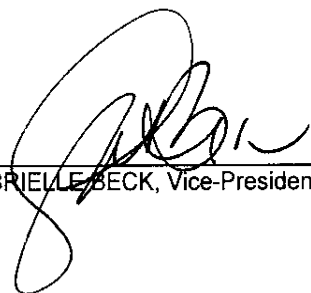
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SON Y A Y TRAVIS, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 03/09/2009 Recorded: 05/21/2009 as Instrument No.: 0914126392, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-110-125-1054, 17-22-110-125-1293
Property Address: 1235 S PRAIRIE AVENUE 1102, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On March 8th, 2012

By: 
GABRIELLE BECK, Vice-President



S Yes
P 4
S NO
M NO
SC Yes
E Yes
INT Yes

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Virginia
COUNTY OF Richmond (City)

On March 8th, 2012, before me, STARR LACKS, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared GABRIELLE BECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



STARR LACKS
Notary Expires: 10/31/2015 # 151846



(This area for notarial seal)

Prepared By:
Sherri R. Farmer, SUNTRUST MORTGAGE, NC, 1001 SEMMES AVENUE, RWV 3013, RICHMOND, VA 23224 800-634-7928

Property of Cook County Clerk's Office

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Intrust Title Company

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTNT1662

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 1102 AND CU-07 IN THE TOWER RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00' 00" EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90 DEGREES 00' 00" EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 04' 10" WEST, 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13 DEGREES 48' 32" WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70 DEGREES 29' 29" EAST, 0.41 FEET; THENCE NORTH 88 DEGREES 19' 45" EAST, 5.41 FEET; THENCE SOUTH 00 DEGREES 28' 25" WEST, 1.13 FEET; THENCE SOUTH 89 DEGREES 54' 00" EAST, 1.72 FEET; THENCE SOUTH 00 DEGREES 11' 42" EAST, 2.94 FEET; THENCE SOUTH 88 DEGREES 36' 47" EAST, 2.79 FEET; THENCE SOUTH 00 DEGREES 05' 25" WEST, 9.70 FEET; THENCE NORTH 89 DEGREES 34' 58" EAST, 1.41 FEET; THENCE NORTH 00 DEGREES 18' 21" EAST, 0.41 FEET; THENCE SOUTH 89 DEGREES 41' 39" EAST, 8.87 FEET; THENCE SOUTH 00 DEGREES 04' 18" WEST, 0.83 FEET; THENCE SOUTH 89 DEGREES 41' 50" EAST, 3.88 FEET; THENCE NORTH 00 DEGREES 18' 10" EAST, 1.99 FEET; THENCE NORTH 89 DEGREES 48' 37" EAST, 14.33 FEET; THENCE NORTH 00 DEGREES 18' 17" EAST, 1.69 FEET; THENCE NORTH 89 DEGREES 52' 08" EAST, 14.43 FEET; THENCE SOUTH 00 DEGREES 11' 08" EAST, 5.26 FEET; THENCE SOUTH 89 DEGREES 49' 40" EAST, 14.33 FEET; THENCE SOUTH 00 DEGREES 07' 47" WEST, 25.19 FEET; THENCE SOUTH 89 DEGREES 52' 13" EAST, 5.67 FEET; THENCE SOUTH 00 DEGREES 57' 07" WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 128.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89 DEGREES 59' 01" WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-54, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613532041.

PARCEL 3:

ALTA Commitment
Schedule C

(CTNT1662.PFD/CTNT1662/22)

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SCHEDULE C (Continued)

Commitment Number: CTNT1662

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED July 27, 2000 AS DOCUMENT NUMBER 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC. AND AMENDED BY DOCUMENT T RECORDED April 24, 2002 AS NUMBER 0020470285.

PARCLE ID NOS: 17-22-110-125-1054 AS TO UNIT 1102
17-22-110-125-1293 AS TO GU-07

Parcel ID Number:

Property of Cook County Clerk's Office