## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS) LOAN #28002



Doc#: 1211034041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/19/2012 10:21 AM Pg: 1 of 2

## Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That International Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignments of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SHAWN TRUONG & LOI P TRUONG, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage & Assignments of Rents may have acquired in, through or by a certain Mortgage & Assignments of Rents bearing date the 17<sup>th</sup> October 2008 and recorded in the Recorder's Office of Cook Country, in the State of Illinois, in book \_\_ of records, on page \_\_ , as document No. 0830441027 & 0830441028 to the premises therein described as follows, situated in the Country of Cook, in State of Illinois, to wit:

## **LEGAL DESCRIPTION:**

LOT 26 IN BLOCK 3 IN JOHN J. RUTHERFORD'S FOURTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORHT, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 12-24-308-015-0000

Property Address: 3417 PACIFIC AVE. CHICAGO IL 60634.

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## **UNOFFICIAL COPY**

International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640	MAII. FO:	3417 PACIFIC AVE. CHICAGO IL 60634	ADDRESS OF PROPER	SHAWN & LOIP TRUONG	7	International Bank of Chic 5069 N. Broadway Aven Chicago II. 60640	RELEASE DEED  By Corporation
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This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL 60640

Witnessed, hands, and sealed this 2<sup>nd</sup> day of April 2012.

Frank Wang, President (SEAL)

Warren H. Fai, Executive Vice President (SEAL)

STATE OF ILLINOIS COUNTY OF COOK

I undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Warren H. Tai, personally known to me to be the Executive Vice President of International Bank of Chicago, a Illinois corporation, and Frank Warg, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Lincotors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2<sup>nd</sup> day of April 2012

Notary Public

Commission expires\_

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