## **UNOFFICIAL COPY**

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-12-07866 BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100818101003310006



Doc#: 1211035075 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/19/2012 12:54 PM Pg: 1 of 2

**BOX 70** 

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, with Mortgage Electronic Registration Systems, Inc. as Nominee for Inland Home Mortgage Company its succesors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking and Trust Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 5/19/2010 executed by Antonio Recillas

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Inland Home Mortgage Company its successors and assigns. Said Mortgage was recorded/registered with the recorded, registrar for Cook County, Illinois on 6/18/2010 as Document Number 1016941072 and which Mortgage covers the following described recorty, to-wit: (See Exhibit [A])

I, CORNELLA LACEN, the undersigned Notary Public, do hereby certify that I. INA HOUSE and Colon B. Walker who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 12 day of 12 day of 2012

Notary Public SEAL

Page 0 of 2 File #14-12-07866 BBT



1211035075 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 18 IN BLOCK 3 IN JAMES U. BORDENS FIRST ADDITION IN THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office