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1211035076

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BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 1005226-0000005233-6

Doc#: 1211035076 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2012 12:54 PM Pg: 1 of 2

BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Clearwater Mortgage its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking & Trust Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/5/2008 executed by Judith L. Nieves a/k/a Judith Nieves

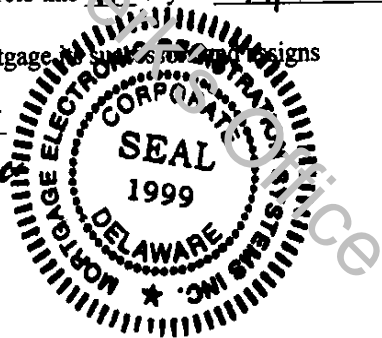
Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Clearwater Mortgage its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/19/2008 as Document Number 0817111164 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 5140 W. Drummond Place, Chicago, IL 60639
PIN: 13-28-408-024

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its VP and its corporate seal affixed hereto this 11 day of APRIL, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for Clearwater Mortgage its successors and assigns

By: J. Ivan Hobbs Attest: Glenn B. Walker



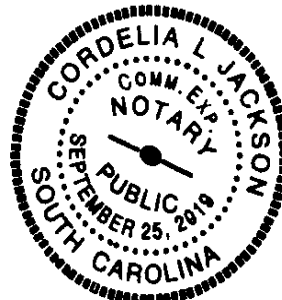
STATE OF South Carolina
COUNTY OF Greenville

SS

I, Cordelia L. Jackson, the undersigned Notary Public, do hereby certify that J. Ivan Hobbs and Glenn B. Walker who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 11th day of April, 2012.

Cordelia L. Jackson
Notary Public SEAL



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EXHIBIT A

LOT 34 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 6 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office