Doc#. 1211157001 fee: \$52.00

Dotte: 04/20/2012 D7.29 AM Pg: 1 of 3

Adok Chuniv Reborder of Deeds

*RHSP FEE \$10.00 Applied

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

1106828



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:05905007 "MCVICKER" Lender ID:PRESALE Cook, Illinois PIF: MERS #: 100037505989580074 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that I IORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by KEVIN A. MCVICKER AND TAWNYA S. MCVICKER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 11/20/2006 Recorded: 11/21/2006 as Instrument No.: 05.32541201, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1N AND P-8, IN THE 4345 S. INDIANA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 15 IN BLOCK 2 IN PIKE'S SUBDIVISION OF THE NORTHWEST IN OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 7+"RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. — See attached for complete legal description.

Assessor's/Tax ID No. 20-03-303-012-0000 (underlying), 20-03-303-030-1016
Property Address: 4345 S INDIANA AVE 1N, CHICAGO, IL 60653

Ontanana and American

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Christie Bouchard Assistant Secretary

*KMR*KMRGMAU*03/29/2012 06:56:52 AM* GMAC01GMAU00000000000000000063572* ILCOOK* 0598958007 ILSTATE_MORT_REL **SVGMAU*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

, before me, G. HERMAN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS pay hand and official seal,

G. HERMAN

Notary Expires: 09/14/2011 #769668

Cook Colling Clark's Office G. HERMAN COMMISSION NO. 769668

(This area for notarial seal)

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-0632541201 Page: 19 of 22⁻

FILE NO.: 2070142

UNIT 1N AND P-8, IN THE 4345 S. INDIANA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED FROPERTY:

LOT 15 IN BLOCK 2 IN PIKE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S...

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0629218042, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 20-03-303-012-0000 (AFFECTS UNDERLYING AND)