

Prepared By: Karthick Subramanian  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: April 12, 2012  
MIN: 100187571174678246  
MERS Phone: 1-888-679-6377

Loan#: 7117467824  
Invoice#: E1970057  
Package#: 77637032  
Document#: 2576338

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **MARK C GASCHE / CURRIE J GASCHE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CARTUS HOME LOANS MORTGAGEE**, dated August 2, 2010 and filed for record August 16, 2010 as Document Number **1022812059** for Loan Amount of **\$353000.00** of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 01-02-208-019-0000

LOT 19 IN WESTWOOD BEING A SUBDIVISION OF LOTS 5, 17 AND THE SOUTH 84.69 FEET (MEASURED ALONG THE EAST LINE OF ELGIN, JOLIET AND EASTERN RAILROAD RIGHT-OF-WAY) OF LOT 15 IN PECK'S SUBDIVISION OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 540 WESTWOOD AVE BARRINGTON, Illinois 60010

STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for CARTUS HOME LOANS

By

  
Lisa Spurbeck, Assistant Secretary

On April 12, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CARTUS HOME LOANS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



\*002576338\*

1426 4/11/2012 77637032/1

  
Mark Jordan, Notary Public  
My Commission Expires: January 31, 2014

