Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS HSBC MORTGAGE SERVICES P.O. BOX 1422 BRANDON, FL 33509



## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

SELLER'S SERVICING #:8443129.2 "RONQUILLO"

MERS #: 100046000084431299 SIS #: 1-685-679-6377

Date of Assignment: April 19th, 2012

Assignor: MORTGAGE ELECTRONIC REGIS TRATION SYSTEMS, INC. "ITS SUCCESSORS AND ASSIGNS" at

1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182

Assignee: HOUSEHOLD FINANCE CORPORATION iii, at 2929 WALDEN AVE., DEPEW, NY 14043

Executed By: MARIA G RONQUILLO AND SERGIO RONQUILLO To: AMERIQUEST MORTGAGE COMPANY Date of Mortgage: 02/09/2004 Recorded: 04/13/2004 in Eool/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0410427003 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13152140170000

Property Address: 4748 N KEWANEE AVE, CHICAGO, IL 60630

Legal: \*\*\*THIS IS A CORRECTIVE ASSIGNMENT OF MORTGAGE BEING FILED TO CORRECT A PREVIOUS RECORDED ASSIGNMENT OF MORTGAGE RECORDED 04-15-10 DOC #1010557001 TO CORRECT SELLING BENEFICIARY\*\*\*

THE SOUTHWESTERLY 2 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 1 IN ELSTON A'ENLE ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 4 OF COUNTY CLERKS DIVISION OF LOTS 1 AND 7.7 TO 15 INCLUSIVE OF FITCH'S AND HEACOX SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15.7 OWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO COUNTY, ILLINOIS. 8443129

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$331,500.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

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## **UNOFFICIAL COPY**

## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the terms contained in said Mortgage. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "ITS SUCCESSORS AND ASSIGNS" On April 19th, 2012

STATE OF Florida COUNTY OF Hillsborough

On April 19th, 2012, before me, TREVIN MYERS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MELISSA 2 CLEARY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/theve e-cuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TREVIN MYERS

Notary Expires: 05/30/2015 #EE098231

(This area for notarial seal)

Prepared By:

Deveri Dorsey, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400