

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1868654498747592

Tax ID: 2505205036

Property Address:

8718 S Peoria St
Chicago, IL 60620-3258

IL0v2-AM 17709646

4/12/2012

This space for Recorder's use

MIN #: 1000157-0004307365-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-1** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **ANTHONY T GRIFFIN, AND JACQUELINE J GRIFFIN, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **1/24/2005** Original Loan Amount: **\$132,000.00**

Recorded in Cook County, IL on: **3/17/2005**, book N/A, page N/A and instrument number **0507604048**

Property Legal Description:

LOT 2 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE NORTH 11 FEET 8 INCHES OF LOT 3 IN WILLIAM U WIGHTMAN'S SUBDIVISION OF HT ESOUTH 441 FEET OF BLOCK 23 IN W.O. COLE'S SUBDIVISION OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4.12.12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:


Jane Mantorana Assistant Secretary

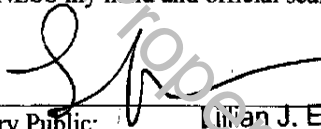
UNOFFICIAL COPY

State of California
County of Ventura

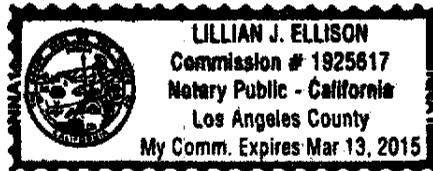
On APR 12 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Lillian J. Ellison
My Commission Expires: March 13, 2015



(Seal)