Doc#. 1211108199 fee: \$50.00

Att: 04/20/2012 1 04 AWPg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ELVINA JOHNSON 716 E 37th St Chicago IL 60653

SUBMITTED BY: Patzaly Quintanilla

DOCID_00063867071205N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A., successor by merger to Countrywide Bank, N.A., fka Countrywide Bank, FSB, fka Countrywide Bank, N.A., fka Treasury Bank, N.A., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELVINA JOHNSON

Original Instrument No: 0419516109 Original Deed Yook:

Original Deed Page:

Date of Note: 06/11/2004

Property Address: 4529 S PRAIRIE AVE UNIT 2S CHICAGO, IL 60653

Legal Description: PARCEL 1: UNIT NUMBER 2S IN THE 4527-29 S. PRAIRIE SKYLINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED TRACT OF LAND: LOT 30 (EXCEPT THE EAST 26 FEET THEREOF) IN HURLBUT'S SUBDIVISION OF 1 JTS 6 AND 7 IN CLEAVER AND TAYLOR'S SUBDIVISION, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020960354; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST P. THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9 AS A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020960354.

PIN #: 20-03-316-008-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/19/2012.

Bank of America, N.A., successor by merger to Countrywide Bank, N.A., fka Countrywide Bank, FSB, fka Countrywide Bank, N.A., fka Treasury Bank, N.A.

By: Richard Amelung

Title: Assistant Vice President

State of AZ

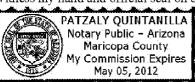
City/County of Maricopa

On <u>04/19/2012</u>, before me, <u>Patzaly Quintanilla</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, <u>successor by merger to Countrywide Bank</u>, <u>N.A.</u>, <u>fka Countrywide Bank</u>, <u>FSB</u>, <u>fka Countrywide Bank</u>, <u>N.A.</u>, <u>fka Treasury Bank</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

1211108199 Page: 2 of 2

Witness my hand and official sear on the date hereinabove set Forth. AL COPY





Notary Public: Patzaly Quintanilla Phone # (800) 540-2684

Property of Cook County Clerk's Office