Doc#. 1211108436 fee: \$50.00

Att: 04/20/20/2 12 D7 PM Pg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOAN ZETTERLUND 3940 W Bryn Mawr Ave Apt 304 Chicago IL 60659

SUBMITTED BY: Patzaly Quintanilla

DOCID_000491892612055N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Countrywide Home Loans**, **Inc.** (**fka Countrywide Funding Corporation**), being the Mortgagee of the mortgage nereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being sectorth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there or, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOAN ZETTERLUND

Original Instrument No: 0403332008 Original Deed Book: Original Deed Page:

Date of Note: 01/23/2004

Property Address: 3940 W BRYN MAWR AVE UNIT 304 CHICAGO, IL 60659

Legal Description: PARCEL 1: UNIT 304 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAS DESCRIBED LINE 89.0 FEET, THENCE WEST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0. EFT; THENCE NORTH 10.0 FEET; THENCE EAST 78.0 FEET; THENCE NORTH 89.0 FEET; THENCE WEST 204.0 FEET TO TILE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; PARCEL 2. 14 EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 304 AND STORAGE SPACE 304 LIMITED COMMON FLEMENTS AS DELINEATED ON TILE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECOKDED AS DOCUMENT 95039646, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, 1994, IN COOK COUNTY, JLLJNOIS.

PIN #: 13-02-300-008-1014 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/19/2012.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: Richard Amelung

Title: Assistant Vice President

State of AZ

City/County of Maricopa

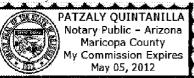
On 04/19/2012, before me, Patzaly Quintanilla, Notary Public, personally appeared Richard Amelung, Assistant Vice President of

1211108436 Page: 2 of 2

Countrywide Home Loans, Inc. (was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Patzaly Quintanilla Phone # (800) 540-2684

Property of Cook County Clark's Office