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SPECIAL WARRANTY DEED **ILLINOIS STATUTORY** CORPORATION

Doc#: 1211111081 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/20/2012 12:00 PM Pg: 1 of 3

1st AMERICAN TITLE order # 225589

FATIC No.:

Preparer File: C111DDH

THE GRANTOR, Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact just less in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Abdet Rahman Ashour of 6866 W. Lode Drive #3B Worth, IL 60482 of the County of Cook , the following described Real Estate (iturited in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached horein and made a part hereof

*and Laura Evelyn Ashour husband and wife as tenants by the entirety

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any riganer encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfully raining by, through or under the grantor.

Permanent Real Estate Index Number(s):

24-18-317-014-1022

Address(es) of Real Estate:

6866 W. Lode Drive #3B

Worth, IL 60482

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae, and attested by its this:

day of _

Federal National Mortgage Association

Kenneth Johnson, Attorney In Fact for Fannie Mae

REAL ESTATE TRANSFER		04/17/2012
	СООК	\$16.75
	ILLINOIS:	\$33.50
	TOTAL:	\$50.25

24-18-317-014-1022 | 20120401602292 | 6VKMRT



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STATE OF ILLINOIS, COUNTY OF SS
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth Johnson Attorney In Fact for Fannie Mae personally known to me to be the Attorney In Fact of the Federal National Mortgag Association and , personally known to me to be the Attorney In Fact of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person an severally acknowledged that as such Kenneth Johnson Attorney In Fact for Fannie Mae and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the second purposes therein set forth.
Given under my hand and official seal this
"OFFICIAL SEAL" LYNN P. ROSEN NOTARY PUBLIC, STATE OF ILLINIOIS MY COMMISSION EXPIRES 177, 2013 Exempt under provisions or paragraph Dated: Dated:
Signature of Buyer, Seller, or Representative
Prepared by: Johnson, Blumberg & Associates 230 W. Monroe Street Suite 1100 Chicago, IL 60606
Mail to: Abdel Rahman 6866 W. Lode Drive #3B Worth , IL 60482
Prepared by: Johnson, Blumberg & Associates 230 W. Monroe Street Suite 1100 Chicago, IL 60606 Mail to: Abdel Rahman 6866 W. Lode Drive #3B Worth , IL 60482 Name and Address of Taxpayer: Abdel Rahman Ashour 6866 W. Lode Drive #3B Worth, IL 60482
Co

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Exhibit "A" - Legal Description

UNIT 6866-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LODE PARK WEST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98192242, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

