

# UNOFFICIAL COPY



1211115056

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**MAXINE THOMAS**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**

**Doc#:** 1211115056 **Fee:** \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2012 02:20 PM Pg: 1 of 2

**8000022631**  
**CLIFFORD M CORNELIUS**  
PO Date: **03/20/2012**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**CLIFFORD M CORNELIUS AND SUSAN S CORNELIUS HUSBAND AND WIFE**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **August 19, 2010** calling for  
the original principal sum of dollars (**\$72,600.00**), and recorded in Mortgage Record , page and/or instrument #  
**1024404000**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**5704 N TALMAN AVE, CHICAGO IL - 60659**  
Tax Parcel No. **13-01-418-036, 13-01-418-037**

EXHIBIT A ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF  
ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 18 IN BLOCK 26 IN W.F KAISER AND COMPANY'S  
FIRST ADDITION TO ARCADIA TERRACE, A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH  
EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
AS PER PLAT RECORDED JULY 3, 1914 AS DOCUMENT 5450347, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **16th** day of **April, 2012**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By

**WENDY HAIRE**

Its **ASSISTANT VICE PRESIDENT**

S y  
P 2  
S N  
M N  
SC y  
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INT dr

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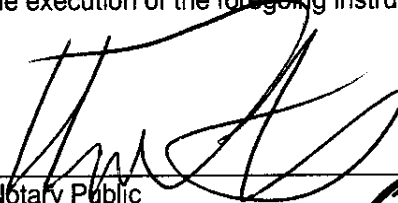
CLIFFORD, M CORNELIUS

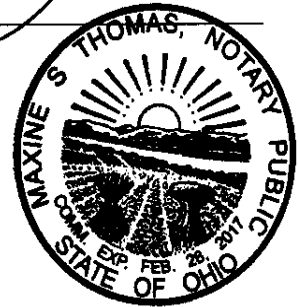
State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of April, 2012, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
**MAXINE S THOMAS**



Property of Cook County Clerk's Office