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Doc#: 1211115057 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 04/20/2012 02:20 PM Pg: 1 of 2

Cook County Recorder of Deeds

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 -

0003074508 **EUGENE DUMAS** PO Date: 03/26/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE ELED WITH THE RECORDER OR THE PEGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100297610019621560 WERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EUGENE DUMAS AND JUANITA DUMAS HUSBAND AND WIFE

to THE LOAN PROFESSIONALS INC dated June 12. 2004 calling for the original principal sum of dollars (\$191,250.00), and recorded in Mortgage Record , page and/or instrument # 0416847179, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1645 HEATHER HILL CRESCENT, FLOSSMOOR IL 60422

Tax Parcel No. 31-12-308-011-0000

LOT 4 IN HEATHER HILL, INC'S ADDITION TO HEATHER HILL A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of April, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE LOAD PROFESSIONALS INC

By

Its ASSISTANT VICE PRESIDENT

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0003074508

MERS # 100297610019621560 MERS PHONE: 1-888-679-6377

EUGENE DUMAS

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>16th</u> day of <u>April</u>, <u>2012</u>, personally appeared <u>WEND', NAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE LOAN PROFESSIONALS INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

ALLEN PENTECOST

ALLEN PENTECOST
Notary Public, State of Ohio
My Commission Expires
March 02, 2016

Office