

Recording Requested By:
AURORA BANK FSB

UNOFFICIAL COPY



When Recorded Return To:
NANCY WALKER
AURORA BANK FSB
2617 COLLEGE PARK
P.O. BOX 1706
Scottsbluff, NE 69363-1706

Doc#: 1211129031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2012 10:07 AM Pg: 1 of 2

RELEASE OF MORTGAGE

AURORA BANK FSB #:0046516100 "WEBB" Lender ID:SHORT SALE/SHORT SALE Cook, Illinois
MERS #: 100025440003844533 SJS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that AURORA BANK FSB holder of a certain mortgage, made and executed by JACLYN WEBB, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/23/2007 Recorded: 06/14/2007 as Instrument No.: 0716505094, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 36 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 8 FEET 6 INCHES OF LOT 37 IN BLOCK 4 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 19-08-404-070
Property Address: 5131S MENARD AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 2
S N
B N
SC 4
E 4
INT 411

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RELEASE OF MORTGAGE Page 2 of 2

AURORA BANK FSB
On March 22nd, 2012

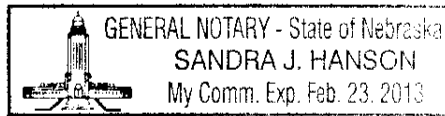
By: *Lucy A Lang*
LUCY A LANG, Assistant Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON March 22nd, 2012, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared LUCY A LANG, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sandra J. Hanson
SANDRA J. HANSON
Notary Expires: 02/23/2013



(This area for notarial seal)

Prepared By: Deb Seibert, AURORA BANK FSB 2817 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

Property of Cook County Clerk's Office