

UNOFFICIAL COPY



Doc#: 1211133043 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2012 09:45 AM Pg: 1 of 2

SPECIAL WARRANTY DEED
Corporation to Individual

THIS INDENTURE, made this 15/2012 between AURORA LOAN SERVICES LLC, a corporation created and existing under and by virtue of the laws of the State of Colorado and duly authorized to transact business in the State of Illinois, party of the first part, and Nelson K Hale, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of and State of Illinois known and described as follows, to-wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO: Taxes for year 2011 and subsequent years

Permanent Real Estate Index Number(s): 31-10-200-116-1110
Address(es) of Real Estate: 4190 W. 193rd Place, Country Club Hills, IL 60478

REAL ESTATE TRANSFER		04/11/2012
	COOK	\$14.00
	ILLINOIS:	\$28.00
	TOTAL:	\$42.00

31-10-200-116-1110 | 20120401600806 | YF3KQT

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its AUP and attested by its VP the day and year first above written.

AURORA LOAN SERVICES LLC
BY LPS ASSET MANAGEMENT SOLUTIONS INC AS ATTORNEY IN FACT

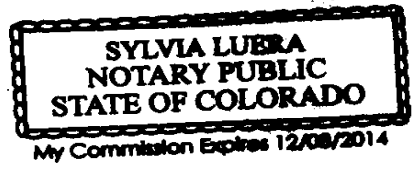
BY: Norma J. Dineen ATTEST: Pamela J. Crocker, VP
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Norma J. Dineen of LPS ASSET MANAGEMENT SOLUTIONS INC AS ATTORNEY IN FACT FOR AURORA LOAN SERVICES LLC and Pamela J. Crocker as VP of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Aurora Loan Services LLC, by LPS Asset Management Solutions Inc, As Attorney in Fact they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this March 15, 2012 [Signature] (Notary Public)

Prepared by: Fisher and Shapiro, LLC
200 N. LaSalle, Suite 2840
Chicago, IL 60601

Mall To:
Nelson K Hale
4190 W. 193rd Place
Country Club Hills, IL 60478

Name & Address of Taxpayer:
Nelson K Hale
4190 W. 193rd Place
Country Club Hills, IL 60478



COOK COUNTY CLERK
NO. 12-048
\$ 42.00
REAL ESTATE
TRANSFER TAX

BOX 334 CT

S 1
P 2
S 1
SC 1
INT 1

1 of 1
WSA 212 531
leo

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EXHIBIT "A"

UNIT 3-B IN TIERRA GRANDE COURTS CONDOMINIUM NUMBER II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN TIERRA GRANDE COURTS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27153677, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office