

UNOFFICIAL COPY

This Instrument Prepared By:
KINECTA FEDERAL CREDIT UNION
1440 ROSECRANS AVE.
MANHATTAN BEACH, CA 90266



After Recording Return To:
KINECTA FEDERAL CREDIT UNION
1440 ROSECRANS AVE.
MANHATTAN BEACH, CALIFORNIA
90266

Doc#: 1211133078 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/20/2012 11:24 AM Pg: 1 of 4

Coc 201215256 2/3

Property of Cook County Clerk's Office

Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 6000220589

MIN: 100821560002205894

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, KINECTA FEDERAL CREDIT UNION ITS SUCCESSORS AND ASSIGNS, 1440 ROSECRANS AVE., MANHATTAN BEACH, CA 90266 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED APRIL 4, 2012, EXECUTED BY DAVID D PATTERSON AND KATHLEEN A PATTERSON HUSBAND AND WIFE TO KINECTA FEDERAL CREDIT UNION.

and recorded either:

- concurrently herewith; or
- on 10 April 2012 page _____, in the Official Records in the County Recorder's office of COOK County, ILLINOIS

, as Instrument No. 121133078 in book _____, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"
A.P.N.: 18-33-408-003-0000

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SC
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BOX 334 CTI

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Signed on the 4th day of APRIL
KINECTA FEDERAL CREDIT UNION, A
FEDERAL CREDIT UNION

A.D. 2012

By: _____

(Seal)

Title:

(Space Below This Line For Acknowledgments)

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this _____

by _____

(Name and title of corporate officer/member/manager/partner/agent)

of KINECTA FEDERAL CREDIT UNION

(Name of corporation/limited liability company/partnership acknowledging)

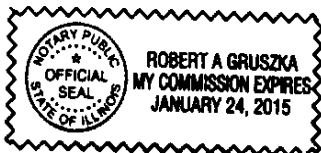
a THE UNITED STATES OF AMERICA FEDERAL CREDIT UNION

(State or place of incorporation/organization)

[Type of entity (e.g., corporation)]

on behalf of the FEDERAL CREDIT UNION

[Type of entity (e.g., corporation)]



(Seal)

Signature of Person Taking Acknowledgment

Title

Serial Number, if any

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Loan Number: 6000220589

Date: APRIL 4, 2012

Property Address: 206 E RAVINE AVE
WILLOW SPGS, ILLINOIS 60480

EXHIBIT "A"

LEGAL DESCRIPTION

**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**

A.P.N. # : 18-33-408-003-0000

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STREET ADDRESS: 206 EAST RAVINE AVE.,
CITY: WILLOW SPRINGS COUNTY: COOK
TAX NUMBER: 18-33-408-003-0000

LEGAL DESCRIPTION:

THE SOUTH 50 FEET OF LOT 3 IN BLOCK 34 IN MT. FOREST, A SUBDIVISION OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE NORTHEAST 1/4 (WEST OF LAND OF JOSEPH ABBITT) AND THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO, ST. LOUIS AND ALTON RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office