Our File No. REC/SAL 463

Doc#: 1211139066 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/20/2012 02:03 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, COUNTY DIVISION

IN THE MATTER OF THE APPLICATION OF)	
THE COUNTY TREASURER AND EX-OFFICIO)	No. 2012COTD001700
COUNTY COLLECTOR OF COOK COUNTY,)	
ILLINOIS, FOR ORDER OF JUDGMENT AND)	P.I.N. 14-28-307-012-1271
SALE AGAINST REAL ESTATE RETURNED)	
DELINQUENT FOR THE NOIV-PAYMENT OF)	Volume 486
GENERAL TAXES FOR THE YEAF, 2007	
	Cert. No. 07-0023311
PETITION OF SALTA GROUP, INC.	
FOR TAX DEED	

Tax deed petitioner, SALTA GROUP, INC. by its attorneys, FLAMM, TEIBLOOM & STANKO, LTD., hereby gives notice that on April 5, 2012, there was filed with the Clerk of the Circuit Court of Cook County, Illinois, a certain Petition for Tax Deed in the above-captioned proceeding, which petition may affect title to the real estate legally described as follows:

Legal Description: (SEE ATTATCHED RIDER)

Permanent Index No. 14-28-307-012-1271, Volume 486

Commonly known as: 2625 N.Clark Street, Unit 137, Chicago, Illinois

This instrument was prepared by and should be returned after recording to: John W. Stanko, Jr. FLAMM, TEIBLOOM & STANKO, LTD. 20 N. Clark Street, Suite 2200 Chicago, IL 60602

FLAMM, TEIBLOOM & STANKO, LTD.

Attorneys for Petitioner

1211139066 Page: 2 of 2

UNOFFICIAL COPY

RIDER

Legal Description:

UNIT 137 IN THE CLARK PLACE PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND THE WEST 30 FEET OF THE EAST 100 FEET OF LOT 11 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT "A", IN WRIGHTWOOD, BEING A SUBDIVISION OF THE OUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0517939096 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, JE OX COUNTY TO STATE OF COUNTY

Permanent Index Number: 14-28-307-012-1271, Volume 486

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