

UNOFFICIAL COPY



1211139013

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK

Doc#: 1211139013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2012 08:55 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100603001100/52265 PHONE#: (888) 679-6377

Customer#: 1 Service#: 250510X1



Loan#: 6850058478

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARYLOU BACCAY AND ZACARIUS BACCAY WIFE AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 22, 2008 Recorded on: APRIL 15, 2008 as Instrument No. 0810648007 in Book No. --- at Page No. ---

Property Address: 412 N DELPHIA, PARK RIDGE, IL 60068-0000

County of COOK, State of ILLINOIS

PIN# 09263070120000

Legal Description: LOT 1 IN THE RESUBDIVISION OF LOTS 1, 2, 20, 21, 22, 23 & PART OF LOT 36 IN FEUERBORN AND KLODE'S ELM STREET ADDITION TO PARK RIDGE BEING A SUBDIVISION OF PART OF LOT 8 IN CHRISTIAN GRUPE'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 11, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS

By:

Charyce Harper, Assistant Secretary

S Y
P 2
S N
M N
SC Y
E Y
INT CE

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Loan#: **6850058478** Srv#: **250510RL1**

Page 2

State of **KENTUCKY**

County of **DAVISS**

On this date of **APRIL 11, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the

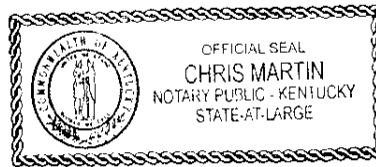
Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris Martin**

My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office