

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MADAN GUPTA
ONEWEST BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009

Doc#: 1211445004 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/23/2012 08:36 AM Pg: 1 of 3

3001971120
WILLIAM F BOLTON
PO Date: 02/02/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM F BOLTON, A MARRIED MAN

to BANKUNITED FSB dated February 17, 2006 calling for the original principal sum of dollars (\$128,000.00), and recorded on MARCH 13, 2006 in Mortgage Record , page and/or instrument # 0607244054, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

4955 NORTH SEELEY AVENUE, UNIT 1 CHICAGO, IL - 60625

Tax Parcel No. 14-07-317-041-1001

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of April, 2012.

ONEWEST BANK FSB

By

DARCY PETERS
Its VICE PRESIDENT

S yes
P 13
S N
M N
SC yes
E yes
INT yes

IL_REL

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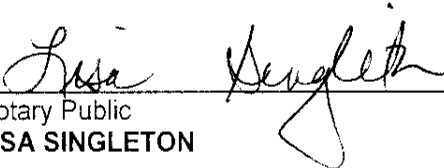
3001971120
WILLIAM F BOLTON

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of April, 2012, personally appeared DARCY PETERS, VICE PRESIDENT, of ONEWEST BANK FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
LISA SINGLETON

LISA SINGLETON, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires 12/30/2013
Acting in the County of Kalamazoo

Property of Cook County Clerk's Office

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WILLIAM F BOLTON

3001971120

PO Date: 02/02/2012

LEGAL DESCRIPTION

ITEM 1. UNIT 4955-1 AS DESCRIBED IN SURVEY DELINEATED TO AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 25TH DAY OF SEPTEMBER, 1972 AS DOCUMENT NUMBER 2649953. ITEM 2. AN UNDIVIDED 6.667% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS FORTY-FIVE (45) AND FORTY-SIX (46) IN BLOCK ONE (1) IN CULVER'S PARK, BEING E. H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS' SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office