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Prepared by and after Recording Return to:	Doc#: 1211449011 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00
Name: Antoinette Marie Anderson Firm/Company: Diamond Bank, FSB Address: 1051 Perimeter Drive City, State, Zip: Schaumburg, Illinois 60173	Cook County Recorder of Deeds Date: 04/23/2012 11:56 AM Pg: 1 of 3 Date: 04/23/2012 11:56 AM Pg: 1 of 3 Date: 04/23/2012 11:56 AM Pg: 1 of 3
Assessor's Property Tax Parcel/Account Number: #5500001614)Above This Line Reserved For Official Use Only

SATISFACTION OF MORTGAGE OR DEED OF TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid the receipt and sufficiency of which is hereby acknowledged, Diamond Bank, FSB, a Corporation existing under the laws of the United States of America, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is telly released from said Deed of Trust or Mortgage:

Date of M	lortgage/Dee	d of Trust:	Jv.ne 26, 20	09			
Executed by (Mortgagor(s)):			K.D. Kids, LLC, an Illinois Limited Liability Company, as To Fercel 1 and 3, and Sko-Die, Inc, an Illinois Corporation,				
			As to Pacca				
				17,			
Filed of Record: In Book		, Page		, PIN	10-20-302-040-0000		
		, 3			10-20-302-019-0000		
					10-20-302-026-0000		
				()//	10-20-302-035-0000		
					4	10-20-302-017-0000	
Document	t/Inst_No.	$\overline{091904}$	note in the Recorder's Office				
Dodginging Hist. 1101		0919049042					
Of	Cook	Count	y, Illinois, on	July	9, 2009	(date).	
Property	Address:	8020-8050 N.	Austin Avent	ue, Morton	Grove, Illinoi	s of 153 (Parcel 1 and 3	
					is 60053 (Parc		
Legal De		See attached f				C	
205	321-1			<u> </u>			
						15 1 5 7 1	
Corporation	n executing thi	s instrument is	the present h	older of the	above describe	d Deed of Trust or	
gage. MN_V	NITNESS WH	EREOF, this i	nstrument was	executed b	y the undersigne	ed on this the [[tal	

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Diamond Bank, FSB

Lenata Robyte

TITLE: Vice-President

STATE OF Illinois

COUNTY OF

The foregoing instrument was acknowledged before me this 11th day of Averl, 20 12 by Renata Ralyte, Vice President of Diamond Bank, FSB (name of corporation

acknowledging) on behalf of the corporation.

(SEAL)

My Commission Expires:

The County Clarks Office ANTOINETTE M. ANDERSON Notary Public, State of Illinois
My Commission Expires 06/08/15

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE SOUTH 110.0 FEET OF THE NORTH 384.94 FEET OF THE EAST 4 ACRES OF THE SOUTH ½ OF THE SOUTH 110.0 FEET OF THE NORTH 384.96 FEET OF THE EAST 4 ACRES OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTH ¼ OF THE SOUTH ¼ OF THE SOUTH ½ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE POINT OF BEGINNING, THENCE PROCEEDING EASTERLY ALONG THE SOUTH LINE OF AFORESAID NORTH 110.0 FEET OF THE NORTH 384.94 FEET, 4.50 FEET TO A POINT; THENCE PROCEEDING NORTHERLY 90 DEGREES 00 MINUTES CLOCKWISE FROM THE SOUTHWEST CORNER AFORESAID, 74.82 FEET TO A POINT; THENCE PROCEEDING WESTERLY 90 DEGREES 57 MINUTES CLOCKWISE FROM PREVIOUS LINE, 3.25 FEET TO A POINT; THENCE PROCEEDING SOUTHERLY 90 DEGREES 57 MINUTES FROM THE PREVIOUS LINE, 74.82 FEET TO THE POINT OF BEGINNING IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE SOUTH 11J.C. FET OF THE NORTH 384,9376 FEET OF THE EAST 4 ACRES OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT A TRACT OF LAND DESCRIBED AS FOLLOWS: FROM THE SOUTH WEST CORNER OF THE SOUTH 110.00 FEET OF THE NORTH 384,9376 FEET AFORESALD, BEING THE POINT OF BEGINNING; THENCE PROCEEDING EASTERLY ALONG THE SOUTH LINE 4.50 FEET; THEN SE PROCEEDING NORTHERLY 90 DEGREES 00 MINUTES CLOCKWISE FROM THE SOUTH WEST CORNER AFORESALD 74.82 FEET TO A POINT; THENCE PROCEEDING WESTERLY 90 DEGREES 57 MINUTES FROM THE PREVIOUS LINE; 74.82 FEET TO THE POINT OF BEGINNING) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A TRACT OF LAND DESCRIBED AS FOLLOWS: THE WEST 1.5 ACRES OF THE EAST 5.5 ACRES (EXCEPT THE NORTH 310.0 FEET AND EXCEPT THE SOUTH 50 FEET), OF THAT PART OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTH ½ OF SECTION 20, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 100 FEET OF THE NORTH 274.9376 FEET OF THE EAST 4 ACRES OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, I ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE SOUTH 5 FEET OF THE NORTH 174.9376 FEET OF THE EAST 4 ACRES OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 1.), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE NORTH 60 FEET OF THE SOUTH 65 FEET OF THE NORTH 174.9376 FEET OF THE EAST 4 ACRES OF THE SOUTH HALF OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 33 FEET OF PARCEL 4, IN COOK COUNTY, ILLINOIS.