

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1610115035
MERS ID#:
MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK PRISTOP AND CHESTER C BANOWSKI
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0805942122 Original Deed Book: Original Deed Page:
Date of Note: 02/22/2008 Original Recording Date: 02/28/2008
Property Address: 2258 W HURON ST APT F CHICAGO, IL 60612
Legal Description: See exhibit A attached
PIN #: 17-07-105-045-1006 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/20/2012.

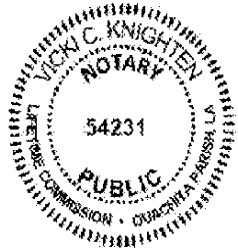
JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **04/20/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan no: 1610115035

EXHIBIT A

UNIT NUMBERS F & 8 IN THE BELL TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 76 TO 80, BOTH INCLUSIVE AND THE WEST 12 FEET OF LOT 81, ALSO THE VACATED EAST WEST ALLEY ADJOINING LOT 76 TO 80 AND THE WEST 8 FEET OF LOT 81 ALL IN THE SUBDIVISION OF LOT 7 OF CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97525595; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office