

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **183221159412690**
Tax ID: **17-22-110-117-0000**

Property Address:
1235 S Prairie Ave Unit 2206
Chicago, IL 60605-3403

IL0v2-AM 15739740

4/14/2012

This space for Recorder's use

MIN #: 100013800900712759

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO BANK OF AMERICA N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF THE MORGAN STANLEY MORTGAGE LOAN TRUST 2006-15XS** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GREENPOINT MORTGAGE FUNDING, INC.**

Borrower(s): **ALLEN WATSON, AN UNMARRIED MAN**

Date of Mortgage: **7/10/2006** Original Loan Amount: **\$246,300.00**

Recorded in Cook County, IL on: **7/17/2006**, book N/A, page N/A and instrument number **0619841082**

Property Legal Description:

PARCEL 1: UNIT 2206 AND GU-319, IN THE TOWER RESIDENCES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND) PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00'00" EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90 DEGREES 00'00" EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 04'10" WEST, 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13 DEGREES 48'32" WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70 DEGREES 29'29" EAST, 0.41 FEET; THENCE NORTH 88 DEGREES 19'45" EAST, 5.41 FEET; THENCE SOUTH 00 DEGREES 28'25" WEST, 1.13 FEET; THENCE SOUTH 89 DEGREES 54'00" EAST, 1.72 FEET; THENCE SOUTH 00 DEGREES 11'42" EAST, 2.94 FEET; THENCE SOUTH 88 DEGREES 36'47" EAST, 2.79 FEET; THENCE SOUTH 00 DEGREES 05'25" WEST, 9.70 FEET; THENCE NORTH 89 DEGREES 34'58" EAST, 1.41 FEET; THENCE NORTH 00 DEGREES 18'21" EAST, 0.41

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FEET; THENCE SOUTH 89 DEGREES 41'39" EAST, 8.87 FEET; THENCE SOUTH 00 DEGREES 04'18" WEST, 0.83 FEET; THENCE SOUTH 89 DEGREES 41'50" EAST, 3.88 FEET; THENCE NORTH 00 DEGREES 18'10" EAST, 1.99 FEET; THENCE NORTH 89 DEGREES 48'37" EAST, 14.33 FEET; THENCE NORTH 00 DEGREES 18'17" EAST, 1.69 FEET; THENCE NORTH 89 DEGREES 52'08" EAST, 14.43 FEET; THENCE SOUTH 00 DEGREES 11'08" EAST, 5.26 FEET; THENCE SOUTH 89 DEGREES 49'40" EAST, 14.33 FEET; THENCE SOUTH 00 DEGREES 07'47" WEST, 25.19 FEET; THENCE SOUTH 89 DEGREES 52'13" EAST, 5.67 FEET; THENCE SOUTH 00 DEGREES 57'07" WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 128.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89 DEGREES 59'01" WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-157, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613532041. PARCEL 3 NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27, 2000 AS DOCUMENT NUMBER 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC. AND AMENDED BY DOCUMENT RECORDED APRIL 24, 2002 AS NUMBER 0020470285. PIN#: 17-22-110-117-0000 (AFFECTS THE UNDERLYING LAND)

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4-17-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Cynthia Romo
 Cynthia Romo, Assistant Secretary

State of California
 County of Ventura

On APR 17 2012 before me, Linda J. Stone, Notary Public, personally appeared Cynthia Romo, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Linda J. Stone
 Notary Public: Linda J. Stone
 My Commission Expires: October 2, 2015

(Seal)

